

# ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

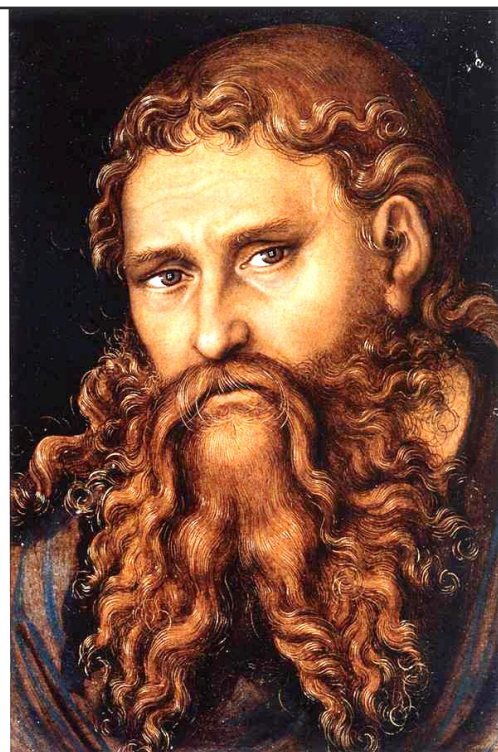
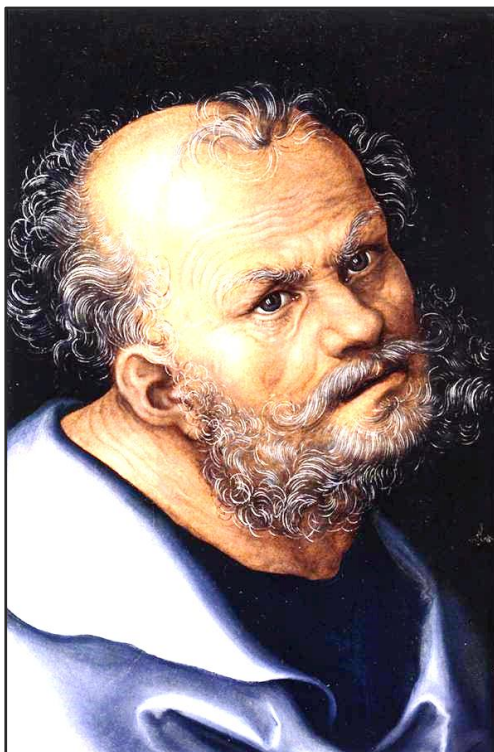
Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148

## THIRTEENTH SUNDAY IN ORDINARY TIME

27<sup>th</sup> June 2021, Year B/1



CRANACH, Lucas the Elder, Apostles Peter and Paul c., 1515

### Sunday Masses:

Saturday Vigil: 6:00pm Live Stream

Sunday: 8:30am  
10:00am

### Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

### Sacrament of Reconciliation:

Saturday after 8:30am Mass

### ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Reilly - Principal

#### School Office Times

8:30am - 4:00pm - Monday to Friday

#### Address

94 Joseph Street  
Kingswood, NSW 2747

Telephone: 4726 4200; Fax: 4731 1432

[www.stjosephskingswood.catholic.edu.au](http://www.stjosephskingswood.catholic.edu.au)

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 9:00am - 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089  
Email: [parish@stjosephskingswood.org](mailto:parish@stjosephskingswood.org) Web: [www.stjosephskingswood.org](http://www.stjosephskingswood.org) Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

# ST. JOSEPH'S CATHOLIC PARISH

## LITURGICAL CELEBRATIONS / MASS INTENTIONS

**Entrance Antiphon:** All peoples, clap your hands. Cry to God with shouts of joy!

**First Reading:** Wisdom 1:13-15; 2:23-24

**Responsorial Psalm:** I will praise You, Lord, for You have rescued me.

**Second Reading:** 2 Corinthians 8:7, 9, 13-15

**Gospel:** Mark 5:21-43

### VIGIL SATURDAY

6:00pm

Jozef Ostrowski (Deceased Anniversary)

**SUNDAY** 8:30am

Leon Ortega (Deceased Anniversary) & Emily Ortega (For Healing)

10:00am

For the Parish

**Monday** 8:00am St Irenaeus

**Tuesday** 8:00am ST PETER & ST PAUL John Allen (Recently Deceased)

**Wednesday** 8:00am 1<sup>st</sup> Martyrs of Church Maryann Tonna (For Operation on 1/7)

**Thursday** 8:00am 13<sup>th</sup> Week Ordinary Time Susan John (Deceased Anniversary)

**Friday** 8:00am 13<sup>th</sup> Week Ordinary Time For God's Precious Infants

**Saturday** 8.30am ST THOMAS Dec. Members of St Vincent de Paul

### LIVE STREAM OF WEEKEND MASS AT 6PM

The 6pm Vigil on Saturday evening will continue to be livestreamed every Weekend and will be available online through to Sunday.

Please visit our website:

<http://stjosephskingswood.org/> or type in your browser: [bit.ly/stjoe](http://bit.ly/stjoe)

**RECENTLY DECEASED:** John Allen

**DECEASED ANNIVERSARY:** Jozef Ostrowski, Leon Ortega, Susan John, Deceased Members of St Vincent de Paul Society

### CHILDREN'S SACRAMENTS 2021

**Confirmation:** Sunday 7<sup>th</sup> November

**Registration & 1<sup>st</sup> Session:** 1<sup>st</sup> August

### SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.

I love You above all things,

and I long for You in my soul.

Since I cannot now receive You sacramentally,

come at least spiritually into my heart

as though You have already come.

I embrace You and unite myself entirely to You.

Never permit me to be separated from You. Amen.

### POPE FRANCIS' JUNE INTENTIONS

#### The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithful and patience.

**WE PRAY FOR THE SICK:** Zig Barglik, Joseph Brady, Joy Cavanagh, Brian Colbert, Kevin Collins, Margaret Colville, Valerie Davis, Katalin Domotor, Marie Donaldson, Frances Gunn, Nora Hehir, Andrew Isbitski, Jason Isbitski, David Jenkins, Carmel Kerr, John McCahon, Karen Morvan, Ophelia Paraan, Shayla, Cameron Stevens, Roger Stevens, Margaretha Sultana, Barbara Thompson, Kelly Tonna, Kathryn Tuckwell.

**SICK LIST:** Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

# ST. JOSEPH'S CATHOLIC PARISH

## PARISH AND THE DIOCESE

**SECOND COLLECTION:**    **Envelopes: \$845.05**  
                                  **Loose:     \$463.95**  
                                  **Tap & Go: \$160**  
**Total Donations for Chalice & Paten: \$1646.95**

### TAP AND GO DONATION FACILITY

Tap once to donate \$10; tap twice to donate \$20 etc. up to \$150. All contributions go to the 2<sup>nd</sup> Collection.

### PARISH MOVIE

Our next Movie will be next Sunday 4<sup>th</sup> July at 2pm.

### PARISH CELL GROUP

Every 1<sup>st</sup> & 3<sup>rd</sup> Monday of the month in the Parish Centre at 7pm. Please ring Jim on 0478 027 210 with any questions.

### PARISH BIBLE STUDY

Bible Study every Wednesday at 9.15am. All are most welcome.

### YOUTH GROUP

Will resume after the school holidays on Wednesday 14<sup>th</sup> July from 3pm to 5pm. Young People from Year 6 to 18 years old are most welcome.

### YOUNG ADULTS GROUP

Young Adults Group, from 18 to 35 years old, have resumed meetings. For any information concerning meeting dates type [bit.ly/YASJK](http://bit.ly/YASJK) into your browser.

### PARISH LUNCH

2<sup>nd</sup> Wednesday of the month. Our next lunch is Wednesday 14<sup>th</sup> July at 12noon at the Colonial Hotel at Werrington. If anyone needs a lift please get in touch with the Parish Office. All are most welcome.

### PETER'S PENCE APPEAL

This weekend we have our Peter's Pence Appeal, which provides funds to enable Pope Francis to assist the most disadvantaged in emergency situations, including victims of war, oppression and disasters. Please be generous.

### ADULT CONFIRMATION AT ST PATRICK'S

Thursday 2<sup>nd</sup> September at 7.30pm at the Cathedral for those over 16 if they have received their First Holy Communion. Catechesis and Formation Day at IFM, 1-5 Marion Street, Blacktown on Saturday 21<sup>st</sup> August from 9.30am to 2pm. Please let the Parish Office know by 25<sup>th</sup> July if you are interested.

### BISHOP'S GOOD SHEPHERD APPEAL

We have collected \$3166. so far. Our quota is \$4834. Thank you to those who have given so generously.

### A NEW CHURCH FOR ST JOSEPH'S

In this, the Year of St Joseph, our Patron Saint, and having celebrated the 50<sup>th</sup> Anniversary of our Parish, let's communicate and consider the advantages of having a new Church here at St Joseph's and how we can make it possible.

Please feel free to give your thoughts and opinions on the Survey, which is available from this weekend on the Parish website, QR Code to access online form and as a hard copy at the back of the Church. St Joseph pray for us.

### INSTALLATION OF ACOLYTES

On Saturday 31<sup>st</sup> July at 6pm Mass here at St Joseph's two of our Seminarians, Tom Green and David Sebastian, will be installed as Acolytes by Bishop Vincent. (Pending restrictions)

### PRIVATE PRAYER AND MASS BOOKINGS

Following the 4 sq. metres per person, 80 people are allowed in our Church as of Tuesday 22<sup>nd</sup> June. Priest and Essential Workers excluded.

**Private Prayer – QR Code is preferable for signing in.** Sign-in sheets are also provided prior to entry.

**Weekend Masses** – Bookings are required. To register please ring the Parish by calling 4721 4080 during Office hours or ring 0423 725 148 outside Office hours.

You will need to provide your name and contact details when registering. Your presence will be confirmed as you arrive at the Church. Walk-ins are permitted, subject to available vacancies up to the 80 capacity, in which case we ask you to sign in using the QR Code if possible.

**Weekday Masses** - There is no registration for weekday Masses.

Please use the QR Code and show the Usher that you have been CHECKED IN or sign in on sheets provided at the entrance of the Church.

**When attending Mass, please keep these rules:**

- There will be no procession of gifts or collection plates.
- The sign of peace will be given without contact.
- Holy communion may be received on the hand.  
If receiving on the tongue you must approach the Priest after everyone has received by hand.

**Masks are Compulsory as from 22<sup>nd</sup> June and there is no Congregational singing in the Church.**

Hand Sanitisers are available in the Church. all hard surfaces are sanitised regularly.

## CATHOLIC CHURCH IN THE WORLD

### POPE FRANCIS' GENERAL AUDIENCE

#### Introduction to the Letter to the Galatians

Dear Brothers and Sisters, good morning!

Today we begin a new cycle of catechesis. I hope that with this itinerary of prayer we have succeeded in praying a little better, praying a little more. Today I would like to reflect on some themes proposed by the Apostle Paul in his Letter to the Galatians. In this Letter, Paul makes many biographical references that allow us to understand his conversion and his decision to place his life at the service of Jesus Christ. He also deals with some very important themes for the faith, such as freedom, grace and the Christian way of life, which are extremely topical since they touch on many aspects of the life of the Church today.

The first feature that emerges from this Letter is the great work of evangelisation carried out by the Apostle, who had visited the communities of Galatia at least twice during his missionary journeys. Paul addresses the Christians of that territory. We know that the Galatians were an ancient Celtic population who, after many vicissitudes, had settled in the extensive region of Anatolia that had as its capital the city of Ancyra, today Ankara, the capital of Turkey. Paul relates that, due to illness, he was obliged to stay in that region (cf. *Gal* 4:13). Saint Luke, in the Acts of the Apostles, finds instead a more spiritual motivation. He says that "they went through the region of Phry'gia and Galatia, having been forbidden by the Holy Spirit to speak the Word in Asia" (16:6).

The two facts are not contradictory: rather, they indicate that the path of evangelisation does not always depend on our will and plans but requires a willingness to allow ourselves to be shaped and to follow other paths that were not foreseen. What we see is that in his indefatigable work of evangelisation, the Apostle succeeded in founding several small communities scattered throughout the region of Galatia. Paul, when he arrived in a city, in a region, did not construct a great cathedral immediately. He created small communities that are the leaven of our Christian culture today. And these small communities grew, they grew and they went forward. Today, too, this pastoral method is used in every missionary region. I received a letter last week, from a missionary in Papua New Guinea, telling me that he is preaching the Gospel in the forest, to people who do not even know who Jesus Christ was. It is beautiful! One begins by forming small communities. Even today this method of evangelisation is that of the first evangelisation.

After founding these Churches, he became aware of a great danger to their growth in. They grow, and dangers

present themselves. As someone said, "The vultures come to wreak havoc in the community". Indeed, some Christians who had come from Judaism had infiltrated these churches and began to sow theories contrary to the Apostle's teaching, even going so far as to denigrate him. These opponents of Paul argued that even the Gentiles had to be circumcised and live according to the rules of the Mosaic Law. Those adversaries argued that Paul was not a true apostle and therefore had no authority to preach the Gospel. This happens in Christian communities or dioceses; first they begin with stories, and then they end by discrediting the priest or the bishop. It is precisely the way of the evil one, of these people who divide, who do not know how to build. And in this Letter to the Galatians we see this process.

The Galatians found themselves in a situation of crisis. It is easy to imagine the state of uncertainty that filled their hearts. For them, having come to know Jesus and believe in the work of salvation accomplished by His death and resurrection, was truly the beginning of a new life, a life of freedom. Therefore, faced with criticism from the new preachers, they felt lost and uncertain about how to behave:

Today also there is no shortage of preachers who can disturb communities. They present themselves not primarily to announce the Gospel of God who loves man in Jesus, Crucified and Risen, but to insist, as true "keepers of the truth" on the best way to be Christians. And they strongly affirm that the true Christianity is the one they adhere to, often identified with certain forms of the past, and that the solution to the crises of today is to go back so as not to lose the genuineness of the faith. Today as then, there is a temptation to close oneself up in some of the certainties acquired in past traditions. But how can we recognise these people? For example, one of the traces of this way of proceeding is inflexibility. Faced with the preaching of the Gospel that makes us free, that makes us joyful, these people are rigid. Always the rigidity: "you must do this, you must do that..." Inflexibility is typical of these people. Following the teaching of the Apostle Paul in his *Letter to the Galatians* will help us to understand which path to follow. The path indicated by the Apostle is the liberating and ever-new path of Jesus, Crucified and Risen; it is the path of proclamation, which is achieved through humility and fraternity - the new preachers do not know what humility is, what fraternity is. It is the path of meek and obedient trust - the new preachers know neither meekness nor obedience. And this meek and obedient way leads forward in the certainty that the Holy Spirit works in the Church in every age. Ultimately, faith in the Holy Spirit present in the Church carries us forward and will save us.