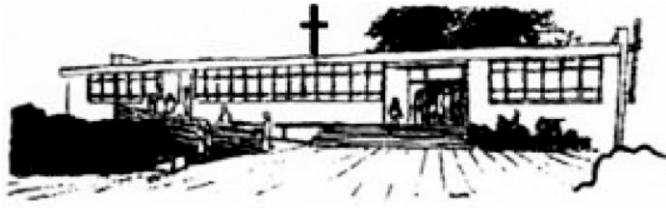


# ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148

## FIFTEENTH SUNDAY IN ORDINARY TIME

11<sup>th</sup> July 2021, Year B/1



ANGELICO, Fra, Virgen de la Granada, 1395-1455

### Sunday Masses:

Saturday Vigil: 6:00pm Live Stream

Sunday: 8:30am  
10:00am

### Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

### Sacrament of Reconciliation:

Saturday after 8:30am Mass

### ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Reilly - Principal

#### School Office Times

8:30am - 4:00pm - Monday to Friday

#### Address

94 Joseph Street  
Kingswood, NSW 2747

**Telephone:** 4726 4200; **Fax:** 4731 1432

[www.stjosephskingswood.catholic.edu.au](http://www.stjosephskingswood.catholic.edu.au)

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 9.00am - 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089  
Email: [parish@stjosephskingswood.org](mailto:parish@stjosephskingswood.org) Web: [www.stjosephskingswood.org](http://www.stjosephskingswood.org) Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

# ST. JOSEPH'S CATHOLIC PARISH

## LITURGICAL CELEBRATIONS / MASS INTENTIONS

**Entrance Antiphon:** As for me, in justice I shall behold Your face;  
I shall be filled with the vision of Your glory.

**First Reading:** Amos 7:12-15

**Responsorial Psalm:** Lord, show us Your mercy and love, and grant us Your salvation.

**Second Reading:** Ephesians 1:3-14

**Gospel:** Mark 6:7-13

### VIGIL SATURDAY

6:00pm

**SUNDAY** 8:30am

10:00am

**For the Parish**

**Monday** 8:00am 15<sup>th</sup> Week Ordinary Time

**Tuesday** 8:00am 15<sup>th</sup> Week Ordinary Time

**Wednesday** 8.00am 15<sup>th</sup> Week Ordinary Time

**Piotr Blazek (Deceased Ann.)**

**Thursday** 8.00am **St Bonaventure**

**Golby Crowhurst (Deceased Ann.)**

**Friday** 8.00am **Our Lady of Mt Carmel**

**Mavis Murphy (Deceased Ann.)**

**Saturday** 8.30am **Bl Ceslaus of Poland**

### LIVE STREAM OF WEEKEND MASSES

All Masses are being livestreamed at present, while we experience lockdown.

Please visit our website:

<http://stjosephskingswood.org/> or type in your browser: [bit.ly/stjoe](http://bit.ly/stjoe)

**RECENTLY DECEASED:** Kamil Emseis

**DECEASED ANNIVERSARY:** Piotr Blazek,  
Golby Crowhurst, Mavis Murphy

### CHILDREN'S SACRAMENTS 2021

**Confirmation:** Sunday 7<sup>th</sup> November

**Registration & 1<sup>st</sup> Session:** 1<sup>st</sup> August

### SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.

I love You above all things,

and I long for You in my soul.

Since I cannot now receive You sacramentally,  
come at least spiritually into my heart

as though You have already come.

I embrace You and unite myself entirely to You.

Never permit me to be separated from You. Amen.

### POPE FRANCIS' JULY INTENTIONS

#### Social Friendship

We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

**WE PRAY FOR THE SICK:** Zig Barglik, Joseph Brady, Joy Cavanagh, Brian Colbert, Kevin Collins, Margaret Colville, Valerie Davis, Katalin Domotor, Marie Donaldson, Frances Gunn, Nora Hehir, Andrew Isbitski, Jason Isbitski, David Jenkins, Carmel Kerr, John McCahon, Karen Morvan, Ophelia Paraan, Shayla, Cameron Stevens, Roger Stevens, Margaretha Sultana, Barbara Thompson, Kelly Tonna, Kathryn Tuckwell.

**SICK LIST:** Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

# ST. JOSEPH'S CATHOLIC PARISH

## PARISH AND THE DIOCESE

**SECOND COLLECTION:**    **Envelopes: \$550**  
                                  **Loose:     \$40**  
                                  **Tap & Go: \$20**  
**Total Donations for Chalice & Paten: \$1746.95**

### **TAP AND GO DONATION FACILITY**

Tap once to donate \$10; tap twice to donate \$20 etc. up to \$150. All contributions go to the 2<sup>nd</sup> Collection.

### **PARISH MOVIE**

Movie postponed to 1<sup>st</sup> August, **pending lifting of restrictions.**

### **PARISH CELL GROUP**

Cancelled until restrictions lifted.

### **PARISH BIBLE STUDY**

Bible Study will resume Wednesday 21<sup>st</sup> July at 9.15am **pending lifting of restrictions.**

### **YOUTH GROUP**

Will resume when restrictions are lifted.

### **YOUNG ADULTS GROUP**

Young Adults Group, from 18 to 35 years old, have resumed meetings. For any information concerning meeting dates type [bit.ly/YASJK](https://bit.ly/YASJK) into your browser.

### **PARISH LUNCH**

2<sup>nd</sup> Wednesday of the month. Our next lunch is Wednesday 11<sup>th</sup> August at 12noon at the Colonial Hotel at Werrington, **pending lifting of restrictions.**

### **SEA SUNDAY APPEAL 10<sup>TH</sup>/11<sup>TH</sup> JULY**

To assist Stella Maris, Apostleship of the Sea Ministry, to provide practical and spiritual support to seafarers visiting our ports, please send you donations to [bit.ly/seasunday2021](https://bit.ly/seasunday2021).

### **SAFEGUARDING TRAINING**

The Diocese of Parramatta has asked all Staff and Volunteers in the Parish to attend a compulsory training/information course to understand issues and legal obligations related to children and adults at risk. You can complete this course online in your own personal time or at a face to face training session, which will be arranged in our Parish by the Diocese. Please ring or email office regarding your preference.

### **BISHOP'S GOOD SHEPHERD APPEAL**

We have collected \$3166.50 so far. Our quota is \$4834. Thank you to those who have given so generously.

### **A NEW CHURCH FOR ST JOSEPH'S**

In this, the Year of St Joseph, our Patron Saint, and having celebrated the 50<sup>th</sup> Anniversary of our Parish, let's communicate and consider the advantages of having a new Church here at St Joseph's and how we can make it possible.

Please feel free to give your thoughts and opinions on the Survey, which is available on the Parish website. St Joseph pray for us.

### **INSTALLATION OF ACOLYTES**

Pending lifting of restrictions, on Saturday 31<sup>st</sup> July at 6pm Mass here at St Joseph's two of our Seminarians, Tom Green and David Sebastian, will be installed as Acolytes by Bishop Vincent.

### **NO PRIVATE PRAYER OR MASS BOOKINGS**

From Friday 25<sup>th</sup> June no public Masses have been permitted and this will continue until lockdown is lifted.

**When the Lockdown has been Lifted, everyone coming to St Joseph's will be required to use the QR Code before entering the Church, Office, Hall or Parish Centre. This will include those attending Masses or Private Prayer in the Church and any Volunteers working in the Parish.**

**For those who do not have the NSW App, you can use the Check in Code for a Webform using your home phone number.**

**If you do not have a phone please contact the Usher or the Office if applicable to enter your details electronically.**

**Registered Bookings will continue to be taken, but to be assured of a place in the Church please be on time, as your place is only valid until Mass starts, at which time others who arrive early and have not registered will be entitled to your place in the Church.**

### **NOTICE FROM PARRAMATTA DIOCESE**

**DUE TO COVID-19, PUBLIC MASSES  
AND CHURCH BUILDINGS ARE  
CLOSED UNTIL FURTHER NOTICE.  
CHURCHES ARE NOT BEING CLOSED.  
BUILDINGS ARE BEING CLOSED.  
YOU ARE THE CHURCH!  
YOU ARE TO REMAIN OPEN.**

## CATHOLIC CHURCH IN THE WORLD

## POPE FRANCIS' GENERAL AUDIENCE

Angelus 4<sup>th</sup> July 2021

Dear Brothers and Sisters, good morning!

This Sunday's Gospel (*Mk 6:1-6*) tells us about the disbelief of Jesus's fellow villagers. After preaching in other villages in Galilee, Jesus returned to Nazareth where he had grown up with Mary and Joseph; and, one sabbath, he began to teach in the synagogue. Many who were listening asked themselves: "Where does he get all this wisdom? But, isn't he the son of the carpenter and Mary, that is, of our neighbours that we know so well?" (cf. vv. 1-3). Confronted with this reaction, Jesus confirms the truth that had even become a part of popular wisdom: "A prophet is not without honour, except in his own country, and among his own kin, and in his own house" (v. 4). We say this many times...

Let us reflect on the attitude of Jesus's fellow villagers. We could say they *knew Jesus, but they did not recognise him*. There is a difference between knowing and recognizing. In essence, this difference makes us understand that we can know various things about a person, form an idea, rely on what others say about that person, we might perhaps meet that person every now and then in the neighbourhood; but all that is not enough. This is a *knowledge*, I would say ordinary, superficial, that does not *recognise* the uniqueness of the person. We all run this risk: we think we know so much about a person, even worse, we use labels and close the person within our own prejudices. Jesus's fellow villagers knew him for thirty years in the same way and they thought they knew everything! "But isn't this the boy we saw growing up, the son of the carpenter and Mary? Where do these things come from?". The distrust...in reality, they never realised who Jesus truly was. They remained at the exterior level and refused what was new about Jesus.

And here, we enter into the true crux of the problem: when we allow *the convenience of habit* and *the dictatorship of prejudice* to have the upper hand, it is difficult to open ourselves to what is new and allow ourselves to be amazed. We control: through attitudes, through prejudices... It often happens in life that we seek from our experiences and even from people only what conforms to our own ideas and ways of thinking so as never to have to make an effort to change. And this can even happen with God, and even to us believers, to us who think we know Jesus, that we already know so much about Him and that it is enough to repeat the same things as always. And this is not enough with God. But without openness to what is new and, above all – listen well – openness to God's surprises, without amazement,

faith becomes a tiring litany that slowly dies out and becomes a habit, a social habit.

I said a word: amazement. What is amazement? Amazement happens when we meet God: "I met the Lord". But we read in the Gospel: many times the people who encountered Jesus and recognised him felt *amazed*. And we, by encountering God, must follow this path: to feel amazement. It is like the guarantee certificate that the encounter is true and not habitual.

In the end, why didn't Jesus's fellow villagers recognise and believe in Him? But why? What is the reason? In a few words, we can say that *they did not accept the scandal of the Incarnation*. They did not know this mystery of the Incarnation, but they did not accept the mystery: they did not know it. They did not know the reason and they thought it was scandalous that the immensity of God should be revealed in the smallness of our flesh, that the Son of God should be the son of a carpenter, that the divine should be hidden in the human, that God should inhabit a face, the words, the gestures of a simple man. This is the scandal: the incarnation of God, his concreteness, his 'daily life'. And God became concrete in a man, Jesus of Nazareth, he became a companion on the way, he made himself *one of us*. "You are one of us", we can say to Jesus. What a beautiful prayer! It is because one of us understands us, accompanies us, forgives us, loves us so much. In reality, an abstract, distant god is more comfortable, one that doesn't get himself involved in situations and who accepts a faith that is far from life, from problems, from society. Or we would even like to believe in a 'special effects' god who does only exceptional things and always provokes strong emotions. Instead, brothers and sisters, God incarnated Himself: God is humble, God is tender, God is hidden, he draws near to us, living the normality of our daily life.

And then, the same thing happens to us like Jesus's fellow villagers, we risk that when he passes by, we will not recognize him. I repeat that beautiful phrase from Saint Augustine: "I am afraid of God, of the Lord, when he passes by". But, Augustine, why are you afraid? "I am afraid of not recognising him. I am afraid that when the Lord passes by: *Timeo Dominum transeuntem*. We do not recognize him, we are scandalised by Him, we think with our hearts about this reality.

Now, in prayer, let us ask the Madonna, who welcomed the mystery of God in her daily life in Nazareth, for eyes and hearts free of prejudices and to have eyes open to be amazed: "Lord that we might meet you!", and when we encounter the Lord there is this amazement. We meet him in the normal: eyes open to God's surprises, at His humble and hidden presence in daily life.