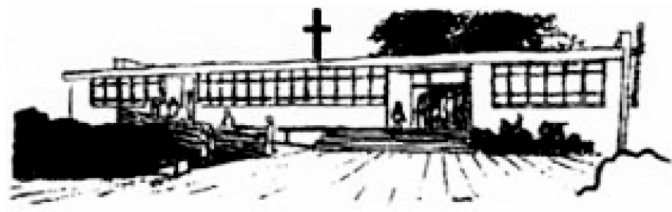


ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148

ST MARY OF THE CROSS

8th August 2021, Year B/1



Paul Newton, St Mary of the Cross MacKillop, Donmus Australia, Rome, Italy (2010)

Sunday Masses:

Saturday Vigil: 6:00pm Live Stream
Sunday: 8:30am
10:00am

Weekday Masses:

Monday–Friday 8:00am
Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

St. Joseph's Primary School

Mrs. Patricia Reilly – Principal

School Office Times

8:30am - 4:00pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200; **Fax:** 4731 1432

Parish Office Hours: Tuesday and Thursday 9:00am – 2:00pm and Friday: 9:00am – 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089
Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGICAL CELEBRATIONS / MASS INTENTIONS

Entrance Antiphon: Come you blessed of My Father, says the Lord: I was sick and you visited me. Amen, I say to you: whatever you did for one of the least of My brethren, you did for Me.

First Reading: 1 Kings 17:8-16

Responsorial Psalm: My soul clings to You; Your right hand holds me fast.

Second Reading: Colossians 3:12-17

Gospel: Matthew 6:25-34

VIGIL SATURDAY

6:00pm

Recovery from Operation

SUNDAY 8:30am

Eva Brancikova (Rec. Dec.)

10:00am

For the Parish

Monday 8:00am St Teresa Benedicta of the Cross

Francois Arik (Dec. Ann.)

Tuesday 8:00am ST LAWRENCE

Eva Brancikova (Rec. Dec.)

Wednesday 8:00am St Clare

Eva Brancikova (Rec. Dec.)

Thursday 8:00am 19th Week Ordinary Time

Blessings for Ophelia (Birthday)

Friday 8:00am 19th Week Ordinary Time

Varkey Antony (Dec. Ann.)

Saturday 8:30am St Maximilian Kolbe

Luke Schoemaker (God's Blessing)

LIVE STREAM OF WEEKEND MASSES

All Masses are being livestreamed at present, while we experience lockdown.

Please visit us at: <http://stjosephskingswood.org/>

RECENTLY DECEASED:

Eva Brancikova, Colin O'Flynn

DECEASED ANNIVERSARY:

Francois Arik, Varkey Antony

CHILDREN'S SACRAMENTS 2021

Confirmation: Sunday 7th November

1st Session: 8th August at 11.30am via Zoom

Please visit the Parish Website for details.

SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.

I love You above all things,

and I long for You in my soul.

Since I cannot now receive You sacramentally,

come at least spiritually into my heart

as though You have already come.

I embrace You and unite myself entirely to You.

Never permit me to be separated from You. Amen.

POPE FRANCIS' AUGUST INTENTIONS

The Church

Let us pray for the Church, that she may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel.

WE PRAY FOR THE SICK: Zig Barglik, Joseph Brady, Joy Cavanagh, Kevin Collins, Margaret Colville, Katalin Domotor, Marie Donaldson, Frances Gunn, Nora Hehir, Andrew Isbitzki, Jason Isbitzki, David Jenkins, Carmel Kerr, John McCahon, Karen Morvan, Ophelia Paraan, Shayla, Cameron Stevens, Roger Stevens, Margaretha Sultana, Barbara Thompson, Kelly Tonna.

SICK LIST: Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

PARISH AND THE DIOCESE

SECOND COLLECTION: Envelopes: \$415
 Loose: \$55
 Tap & Go: \$20
Total Donations for Chalice & Paten: \$1746.95

TAP AND GO DONATION FACILITY

Tap once to donate \$10; tap twice to donate \$20 etc.
up to \$150. All contributions go to the 2nd Collection.

PARISH DONATIONS

For online donations using your credit/debit card
please visit the payment link on our parish website
<https://www.bpoint.com.au/payments/StJosephsCatholicChurchKingswood>

If you wish to donate by electronic bank deposit (EFT)
please note our bank details below:

2nd Collection and Parish Donations

BSB: 067 950
ACCOUNT NUMBER: 00000396
ACCOUNT NAME: KINGSWOOD CATHOLIC CHURCH
REFERENCE: (Initial & surname/Envelope number)

1st Collection (Diocesan Priests Pastoral Revenue)

BSB: 067 950
ACCOUNT NUMBER: 00004265
ACCOUNT NAME: PARRAMATTA DIOCESAN CLERGY
REFERENCE: 6019 St Joseph's Parish

PARISH MEETINGS AND ACTIVITIES

These are all cancelled until the NSW Government
restrictions are lifted.

SAFEGUARDING TRAINING

Over the next month the Safeguarding Office will be
sharing updates with us on:

Mandatory Safeguarding Modules

Reasons why the Safeguarding Training is important

Range of ways to access the Training and

How to move forward with the Training

Any questions email maria.kervin@parracatholic.org
or ring the Parish Office.

DYING & DIGNITY OF THE HUMAN PERSON

The Diocese of Parramatta is co-hosting a series of
talks on euthanasia with the Diocese of Broken Bay
ahead of the introduction of a draft bill in NSW
Parliament to legalise euthanasia. The first talk was
2nd August. There are two talks to go on 9th & 16th
August at 7.30pm. All are welcome to attend.
Information and registration can be found at
parracatholic.org/euthanasiatalks/

FUNERAL FOR COLIN O'FLYNN

Colin's funeral will be at 10am this Wednesday 11th
August here at St Joseph's Church, Kingswood. Go
to the Parish website or the direct link is at
<http://www.FuneralVideo.com.au/ColinOFlynn>
Deepest sympathies to his Family and Friends.
May his soul and the souls of all the faithful
departed, through the mercy of God, rest in peace.

A NEW CHURCH FOR ST JOSEPH'S

In this, the Year of St Joseph, our Patron Saint, and
having celebrated the 50th Anniversary of our Parish,
let's communicate and consider the advantages of
having a new Church here at St Joseph's and how we
can make it possible.

Please feel free to give your thoughts and opinions on
the Survey, which is available on the Parish website.
St Joseph pray for us.

NO PRIVATE PRAYER OR MASS BOOKINGS

From Friday 25th June no public Masses have been
permitted and this will continue until lockdown is
lifted.

When the Lockdown has been lifted, everyone
coming to St Joseph's will be required to use the QR
Code before entering the Church, Office, Hall or
Parish Centre. This will include those attending
Masses or Private Prayer in the Church and any
Volunteers working in the Parish.

For those who do not have the NSW App, you can
use the Check in Code for a Webform using your
home phone number.

If you do not have a phone, please contact the Usher
to enter your details electronically.

Registered Bookings will continue to be taken, but
to be assured of a place in the Church please be on
time, as your place is only valid until Mass starts, at
which time others who arrive early and have not
registered will be entitled to your place in the
Church.

NOTICE FROM PARRAMATTA DIOCESE

DUE TO COVID-19, PUBLIC MASSES

AND CHURCH BUILDINGS ARE

CLOSED UNTIL FURTHER NOTICE.

CHURCHES ARE NOT BEING CLOSED.

BUILDINGS ARE BEING CLOSED.

YOU ARE THE CHURCH!

YOU ARE TO REMAIN OPEN.

ST DOMINIC GUZMAN 1221-2021



Last Friday 6 of August, was the eight hundredth anniversary of the death of Saint Dominic, founder of the Order of Preachers. He died in the Dominican priory of St Nicholas of the Vines, about noon on 6th August, 1221.

Here please find the last instalment of our mini-series about St Dominic and the Order of Preachers.

From the Libellus: *On the Beginnings of the Order of Preachers* of Blessed Jordan of Saxony.

Concerning the habits of Master Dominic

Far more impressive and splendid than all Dominic's miracles were the exceptional integrity of his character and the extraordinary energy of divine zeal which carried him along; these proved beyond all doubt that he was a vessel of honour and grace, adorned with every kind of 'precious stone.' His mind was always steady and calm, except when he was stirred by a feeling of compassion and mercy; and, since a happy heart makes for a cheerful face, the tranquil composure of the inner man was revealed outwardly by the kindness and cheerfulness of his expression. He never allowed himself to become angry. In every reasonable purpose which his mind conceived, in accordance with God's will, he maintained such constancy that he hardly ever, if ever, consented to change any plan which he had formulated with due deliberation. And though, as has been said, his face was always radiant with a cheerfulness which revealed the good conscience he bore within him, 'the light of his face never fell to the ground.' By his cheerfulness he easily won the love of everybody. Without difficulty he found his way into people's hearts as soon as they saw him.

Wherever he went, whether he was on the road with his companions or in some house, with his host and the rest of the household, or among important people and rulers and prelates, he always overflowed with inspiring words. He had an abundant supply of edifying stories, with which he directed people's minds to the love of Christ and to contempt for the world. Everywhere, in word and in deed, he showed himself to be a man of the gospel.

During the daytime nobody was more sociable and happy with his brethren and companions, but at night nobody was more thoroughly dedicated to keeping vigil and to prayer. 'Tears waited for him at night, but joy in the morning.' The day he gave to his neighbours, the night he gave to God, knowing that 'by day the Lord sends his mercy, and by night he gives songs of praise.'

He used to weep plentifully and frequently, and 'his tears were his bread by day and night,' by day especially when he celebrated his daily Mass, and by night especially when he kept watch in his uniquely unwearying vigils.

It was his very frequent habit to spend the whole night in church, so that he hardly ever seemed to have any fixed bed of his own to sleep in. He used to pray and keep vigil at night to the very limit of what he could force his frail body to endure. When at last weariness overtook him and his spirit succumbed, so that he had to sleep for a while, he rested briefly before the altar or absolutely anywhere, sometimes even leaning his head against a stone, like the patriarch Jacob. But then he would soon be awake again, rallying his spirit to resume his fervent prayer.

Everybody was enfolded in the wide embrace of his charity, and since he loved everyone, everyone loved him. He made it his own business to rejoice with those who were rejoicing and to weep with those who wept. He was full of affection and gave himself utterly to caring for his neighbours and to showing sympathy for the unfortunate. Another thing which made him so attractive to everybody was his straight-forwardness; there was never a hint of guile or duplicity in anything he said or did.

He was a true lover of poverty, and he always wore cheap clothes. He confined himself to a very modest allowance of food and drink, avoiding all luxuries. He was quite content with very simple food, so firm was his bodily self-control, and he drank wine so austere diluted that, though it satisfied his bodily needs, it never blunted his fine sensitive spirit.

[Who could ever hope to imitate the virtues of this man? We can however admire them, and weigh up the slackness of our own generation against his example. To be able to do what he did requires more than human strength, it presupposes a particular grace, which he alone had, unless perhaps God in his merciful kindness deigns to bring anyone else to a similar peak of holiness. But who is there who would be ready for such a gift? But still, brethren, let us follow in our father's footsteps to the best of our ability, and let us also give thanks to our Redeemer, who has granted to his servants such a remarkable man to lead us along the path we are walking, giving us new birth through him into the clear light of this way of life. And let us entreat the Father of mercies that we may be directed by the Spirit who leads God's children, so that, following the path marked out by our fathers, we may attain to that same goal of eternal happiness and everlasting bliss to which he has already happily come, and that we may never turn aside from the right way.]