# ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP Parish Priest Fr. Pawel Barszczewski OP Assistant Priest Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148

## TWENTY SEVENTH SUNDAY IN ORDINARY TIME

3<sup>rd</sup> October 2021, Year B/1



Sunday Masses: Saturday Vigil: Sunday:

6:00pm 8:30am 10:00am

Weekday Masses: Monday–Friday Saturday

8:00am 8:30am

Sacrament of Reconciliation: Saturday after 8:30am Mass St. Joseph's Primary School

Mrs. Patricia Reilly - Principal

School Office Times 8:30am - 4:00pm - Monday to Friday

Address 94 Joseph Street Kingswood, NSW 2747

Telephone: 4726 4200; Fax: 4731 1432

Parish Office Hours: Tuesday and Thursday 9:00am – 2:00pm and Friday: 9.00am – 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089 Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: stjosephkingswood

LITURGICAL CELEBRATIONS / MASS INTENTIONS					
Entrance Antiphon:		Within Your will, O Lord, all things are established, and there is none that can resist Your will. For You have made all things, the heaven and the earth, and all that is held within the circle of heaven; You are the Lord of all.			
First Reading:		Genesis 2:18-24			
Responsorial Psalm:		May the Lord bless us all the days of our lives.			
Second Reading:		Hebrews 2:9-11			
Gospel:		Mark 10:2-16			
VIGIL SATURDAY 6:00pn		n	Jennifer McLaurin (Deceased Ann.)		
SUNDAY	8:30an	1	Colin O'Flynn (Recently Dec.)		
	10:00a	m	For the Parish		
Monday	8:00an	ST FRANCIS OF ASSISI	For the Intention of the Donor		
Tuesday	8:00an	n St Faustina Kowalska	Colin O'Flynn (Recently Dec.)		
Wednesday	8.00an	a 27 <sup>th</sup> Week Ordinary Time	Anita Sequeira, Mary & Michael Menezes, the Sequeira, Menezes & D'Souza Families (Dec. Ann.)		
Thursday	8.00an	OUR LADY OF THE ROSARY	Colin O'Flynn (Recently Dec.)		
Friday	8.00an	a 27 <sup>th</sup> Week Ordinary Time	For the Intention of the Donor		
Saturday	8.30an	n St Louis Bertran	Thanksgiving		

#### LIVE STREAM OF MASSES SPIRITUAL COMMUNION My Jesus, All Masses are being livestreamed at present, while we experience lockdown. I believe that You are in the Blessed Sacrament. I love You above all things, Please visit us at: http://stjosephskingswood.org/ and I long for You in my soul. **CHILDREN'S SACRAMENTS 2021** Since I cannot now receive You sacramentally, Confirmation: Sunday 7th November come at least spiritually into my heart Sessions: Sundays at 11.30am via Zoom as though You have already come. I embrace You and unite myself entirely to You. NOVEMBER MASSES Never permit me to be separated from You. Amen. We are now taking names for November Masses, celebrated for our deceased loved ones. You can email **RECENTLY DECEASED:** Colin O'Flynn, Noel Rice us the names and forward your donations online or **DECEASED ANNIVERSARIES:** Jennifer McLaurin, drop your envelope to the Office.

WE PRAY FOR THE SICK: Zig Barglik, Joseph Brady, Joy Cavanagh, Kevin Collins, Margaret Colville, Katalin Domotor, Marie Donaldson, Frances Gunn, Nora Hehir, Andrew Isbitzki, Jason Isbitzki, David Jenkins, Carmel Kerr, John McCahon, Karen Morvan, Ophelia Paraan, Shayla, Cameron Stevens, Roger Stevens, Margaretha Sultana, Barbara Thompson, Kelly Tonna.

Dec. Mems of Sequeira, Menezes & D'Souza Families

SICK LIST: Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

### PARISH AND THE DIOCESE

#### POPE FRANCIS' SEPTEMBER INTENTION An Environmentally Sustainable Lifestyle

We pray that we all will make courageous choices for a simple and environmentally sustainable lifestyle, rejoicing in our young people who are resolutely committed to this.

SECOND COLLECTION:	Envelopes: \$620	
	Loose:	\$20
	Tap & Go: \$60	
	Donations: \$100	

### TAP AND GO DONATION FACILITY

Tap once to donate \$10; tap twice to donate \$20 etc. up to \$150. All contributions go to the 2<sup>nd</sup> Collection.

#### PARISH DONATIONS

For online donations using your credit/debit card please visit the payment link on our parish website <u>https://www.bpoint.com.au/payments/StJosephsCat</u> <u>holicChurchKingswood</u> Electronic bank deposit (EFT) details below:

#### 2<sup>nd</sup> Collection and Parish Donations

BSB: 067 950 ACCOUNT NUMBER: 00000396 ACCOUNT NAME: KINGSWOOD CATHOLIC CHURCH REFERENCE: (Initial & surname/Envelope number)

#### 1st Collection (To Support the Priests of the Diocese)

BSB: 067 950 ACCOUNT NUMBER: 00004265 ACCOUNT NAME: PARRAMATTA DIOCESAN CLERGY REFERENCE: 6019 St Joseph's (Your name)

#### ST JOSEPH'S PRIMARY ENROLMENTS 2022

Please contact the School Office on 4726 4200 for information on enrolments for next year.

#### SAFEGUARDING TRAINING

New dates for Zoom Sessions:

Module 1 – Tuesday 9<sup>th</sup> November at 9.30am or 2pm Module 2 – Tuesday 16<sup>th</sup> November at 9.30am or 2pm Module 3 – Tuesday 23<sup>rd</sup> November at 9.30am or 2pm Email Maria at <u>maria.kervin@parracatholic.org</u> with any questions or for information.

#### OCTOBER IS WORLD MISSION MONTH

In three weeks Catholic Mission will explain the essential mission work of the Good Shepherd Sisters in Bangkok. You will have an opportunity to share in this work. Visit catholicmission.org.au/thailand for more information.

#### A NEW CHURCH FOR ST JOSEPH'S

In this, the Year of St Joseph, our Patron Saint, and having celebrated the 50<sup>th</sup> Anniversary of our Parish, let's communicate and consider the advantages of having a new Church here at St Joseph's and how we can make it possible.

Please feel free to give your thoughts and opinions on the Survey, which is available on the Parish website. St Joseph pray for us.

#### PLENARY COUNCIL RESOURCE WEBSITE

A new website provides resources for Parishioners in Parramatta Diocese to stay involved in the Plenary Council, which is exploring the future of our Church. The first assembly starts in October. Visit parracatholic.org/plenary-2021/ for information.

#### **Plenary Council Opening Mass**

Mass will be broadcast from Perth at 2pm Sydney time this Sunday. The link for the livestream is https://plenarycouncil.catholic.org.ay/assembly-1/

#### CATHOLIC ENGAGED ENCOUNTER

Catholic Engaged Encounter provides deeper insights into each other and into married life. For information see <u>www.engagedencounter.org.au</u>

#### PARISH CHURCHES TO REOPEN

Bishop Vincent has announced that our Church will reopen when we reach 80% vaccination rate.

The four square metre rule will apply, which means that we can have 80 people in the Church, plus Essential Workers. Masks are compulsory for everyone over 12 years old.

All attending Mass or Private Prayer will be required to use the QR Code before entering the Church. This will also apply to those entering the Office, Hall or Parish Centre and any Volunteers working in the Parish.

If you do not have a phone, please contact the Usher or the Parish Office to enter your details electronically. You can also apply for a QR Card from Services NSW.

Registered Bookings will be taken for weekend Masses when we have an official date for opening. The first 80 to register will be admitted into the Church, but to be assured of a place in the Church please be on time, as your place is only valid until Mass starts, at which time others who arrive early and have not registered will be entitled to your place in the Church.

### CATHOLIC CHURCH IN THE WORLD

#### **POPE FRANCIS GENERAL AUDIENCE** Galatians 9: Life of Faith

Dear brothers and sisters, good morning!

To better understand Saint Paul's teaching, today we will encounter an important topic: justification. What is justification? We, who were sinners, have become just. Who justified us? We, before God, are just. It is true, we have our personal sins. But fundamentally, we are just. This is justification. There has been a lot of discussion on this topic, to find the interpretation that best corresponds to the Apostle's thought and, as often happens, these discussions even ended up in contradicting positions. In the Letter to the Galatians, just as in the Letter to the Romans, Paul insists on the fact that justification comes through faith in Christ. "But, Father, I am just because I keep all the commandments!" Justification does not come from that. It comes before that. Someone made you just before God. You are justified, but a sinner. Who justified you? Jesus Christ. This is justification.

What is hidden behind the word "justification" that is so decisive for the faith? Taking Paul's thought as a whole, it can be simply said that justification is the consequence of "God's merciful initiative of offering forgiveness" (*Catechism of the Catholic Church*, n. 1990). And this is our God, so very good, merciful, patient, full of mercy, who continually grants pardon. Justification is God who forgives everyone first in Christ. God's mercy grants forgiveness. God, through Jesus's destroyed sin and definitively granted us his pardon and salvation. Thus justified, sinners are welcomed by God and reconciled with Him. It is as though the original relationship between the Creator and the creature before the disobedience of sin intervened has been restored.

The justification wrought by God allows us to recuperate the innocence lost through sin. How does justification happen? Only through grace: we are justified because of pure grace. And from Christ, who died for us, comes that grace that the Father gives to everyone: Justification comes through grace.

The Apostle is always mindful of the experience that changed his life: his meeting with the Risen Jesus on the way to Damascus. Paul had been a proud, religious and zealous man, convinced that justification consisted in the scrupulous observance of the precepts of the law. Now, however, he has been conquered by Christ, and faith in Him has completely transformed him, allowing him to discover a truth that had been hidden: we do not become just through our own effort, no, it is not us, but it is Christ, with his grace, who makes us just. So, Paul was willing to renounce everything that before had made him rich, in order to be fully aware of the mystery of Jesus (cf. *Ph* 3:7), because he had discovered that only God's grace had saved him. We have been justified, we

saved, through pure grace, not because of our own merits. And this gives us great trust. We are sinners, yes; but we live our lives with this grace of God that justifies us each time that we ask forgiveness. But not in that moment are we justified: we have been justified, but he comes to forgive us again.

For the Apostle, faith has an all-encompassing value. It touches every moment and every aspect of a believer's life: from baptism to our departure from this world, everything is informed by faith in the death and resurrection of Jesus who gives salvation. Justification through faith underlines the priority of the grace that God offers without distinction to those who believe in his Son.

Even for our own spiritual life, observing the commandments is essential. But even here, we cannot count on our efforts: the grace of God that we receive in Christ is fundamental. That grace that comes from being the justification given us by Christ who already paid for us. From Him, we receive that gratuitous love that allows us, in our turn, to love in concrete ways.

Justification, if it does not bear fruit with our works, is only that, buried, dead. It is there, but we must activate it with our works. This is how James' words complement Paul's teaching (*Jas 2:24, 26*). For both, therefore, the response of faith demands that we be active in our love for God and in our love of neighbour. Why "active in that love?" Because that love saved all of us, it freely justified us, gratis!

Justification incorporates us into the long history of salvation that demonstrates God's justice: before our continual falls and inadequacies, he has not given up, but he wanted to make us just and he did so through grace, through the gift of Jesus Christ, of his death and resurrection. God always draws near to us with compassion and tenderness. And justification is precisely God's greatest nearness to us, God's greatest compassion for us, the greatest tenderness of the Father. Justification is this gift of Christ, of the death and resurrection of Christ that makes us free.

Allow Christ to effect that justification. We are not *condemned* no, we are *just*. Allow me to say, we are *saints*. But then, by our actions, we become sinners. Fundamentally, we are saints: let us allow Christ's grace to come and this justice, this justification will give us the strength to progress. Thus, the light of faith allows us to recognize how infinite God's mercy is, his grace that works for our good. The power of grace needs to be coupled with our works of mercy which we are called to live to bear witness to how tremendous is God's love. Let us move ahead with this trust: we have all been justified, we are just in Christ. We must effect that justice with our works. Thank you.