

ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148

THE MOST HOLY BODY AND BLOOD OF CHRIST

6th June 2021, Year B/1



FLANDES, Juan de, Last Supper ca., 1490-1500

Sunday Masses:
Saturday Vigil: 6:00pm Live Stream
Sunday: 8:30am
10:00am

Weekday Masses:
Monday-Friday 8:00am
Saturday 8:30am

Sacrament of Reconciliation:
Saturday after 8:30am Mass

ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Patricia Reilly - Principal

School Office Times

8:30am - 4:00pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200; Fax: 4731 1432

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 9:00am - 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080; Fax: 02 4721 0089
Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGICAL CELEBRATIONS / MASS INTENTIONS

Entrance Antiphon: He fed them with the finest wheat and satisfied them with honey from the rock.
First Reading: Exodus 24:3-8
Responsorial Psalm: I will take the cup of salvation, and call on the name of the Lord.
Second Reading: Hebrews 9:11-15
Gospel: Mark 14:12-16, 22-26

VIGIL SATURDAY

	6:00pm		Lynette Eades (Deceased Ann.)
SUNDAY	8:30am		Merla Yu Hilario Borbe (Dec. Ann.)
	10:00am		For the Parish
Monday	8:00am	10th Week Ordinary Time	Annamma Antony (Dec. Ann.)
Tuesday	8:00am	10th Week Ordinary Time	Mary Daton-Toledo (Dec. Ann.)
Wednesday	8.00am	St Ephraem	Mariyana Yagam (Dec. Ann.)
Thursday	8.00am	10th Week Ordinary Time	Josephine (Dec. Ann.)
Friday	8.00am	SACRED HEART OF JESUS	Edward (Dec. Ann.)
Saturday	8.30am	Immaculate Heart of Mary	Milos Prazak (Dec. Ann.)

LIVE STREAM OF WEEKEND MASS AT 6PM

The 6pm Vigil on Saturday evening will continue to be livestreamed every Weekend and will be available online through to Sunday.

Please visit our website:

<http://stjosephskingswood.org/> or type in your browser: bit.ly/stjoe

RECENTLY DECEASED: Merla Yu Hilario Borbe

DECEASED ANNIVERSARY: Lynette Eades, Annamma Antony, Mary Elizabeth Chamave Daton-Toledo, Josephine, Edward, Milos Prazak, Joseph, Concetta & Michael Romeo

CHILDREN'S SACRAMENTS 2021

First Communion: This Sunday 6th June at 12 noon.
Please keep our children in your prayers.

Confirmation: Sunday 7th November

Registration & 1st Session: 1st August

SPIRITUAL COMMUNION

My Jesus,

I believe that You are in the Blessed Sacrament.

I love You above all things,

and I long for You in my soul.

Since I cannot now receive You sacramentally,

come at least spiritually into my heart

as though You have already come.

I embrace You and unite myself entirely to You.

Never permit me to be separated from You. Amen.

POPE FRANCIS' JUNE INTENTIONS

The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithful and patience.

WE PRAY FOR THE SICK: Zig Barglik, Joseph Brady, Joy Cavanagh, Brian Colbert, Kevin Collins, Margaret Colville, Valerie Davis, Katalin Domotor, Marie Donaldson, Frances Gunn, Nora Hehir, Andrew Isbitski, Jason Isbitski, David Jenkins, Carmel Kerr, John McCahon, Karen Morvan, Ophelia Paraan, Shayla, Cameron Stevens, Roger Stevens, Margaretha Sultana, Barbara Thompson, Kelly Tonna, Kathryn Tuckwell.

SICK LIST: Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

ST. JOSEPH'S CATHOLIC PARISH

PARISH AND THE DIOCESE

SECOND COLLECTION: **Envelopes: \$1135**
 Loose: \$231.40
 Tap & Go: \$320
Total Donations for Chalice & Paten: \$1566.95

TAP AND GO DONATION FACILITY

Tap once to donate \$10; tap twice to donate \$20 etc. up to \$150. All contributions go to the 2nd Collection.

PARISH MOVIE

No Movie this Sunday due to First Communion. Our next Movie will be the Sunday 4th July at 2pm.

PARISH CELL GROUP

Every 1st & 3rd Monday of the month in the Parish Centre at 7pm. Please ring Jim on 0478 027 210 with any questions.

PARISH BIBLE STUDY

Bible Study every Wednesday at 9.15am. All are most welcome.

YOUTH GROUP

Every Wednesday during the school term from 3pm to 5pm. Young People from Year 6 to 18 years old are most welcome.

YOUNG ADULTS GROUP

Young Adults Group, from 18 to 35 years old, have resumed meetings. For any information concerning meeting dates type bit.ly/YASJK into your browser.

PARISH LUNCH

2nd Wednesday of the month. Our next lunch is this Wednesday 9th June at 12noon at the Colonial Hotel at Werrington. If anyone needs a lift please get in touch with the Parish Office. All are most welcome.

CHARISMATIC PRAYER GROUP

Meet 2nd & 4th Saturdays of the month at 12pm. Ring Delfin for details on 0478 784 885.

"FAN THE FLAME"

Plenary Assembly One Oct 2021

'This is my blood, the blood of the covenant, which is to be poured out for many' (Mark 14:12-16,22-26)

The Lord has redeemed all of us, all of us, with the Blood of Christ. And this Blood makes us children of God of the first class! We all have a duty to do good. If we, each doing our own part, if we do good to others ... we will make that culture of encounter. (Pope Francis Homily, May 2013)

BISHOP'S GOOD SHEPHERD APPEAL

This weekend we have another Good Shepherd Appeal, which assists our young men at the Holy Spirit Seminary at Harris Park. The Box is at the back of the Church for you or you can give online at yourcatholicfoundation.org.au/appeal. Our quota is \$4834. We have collected \$903.35 so far. Please be generous.

MEN'S BARBEQUE

Saturday 19th June after 6pm Mass. All men over 18 are welcome. Please ring Parish Office to book.

CHARISMATIC HEALING MASS

2pm Sunday 20th June at St Nicholas of Myra. Fr Hugh Thomas CSSR is the Celebrant.

PRIVATE PRAYER AND MASS BOOKINGS

Following the 2 sq. metres per person, 150 people are allowed in our Church. Priest and Essential Workers excluded.

Private Prayer – QR Code is preferable for signing in. Sign-in sheets are also provided prior to entry.

Weekend Masses – Bookings are required. To register please ring the Parish by calling 4721 4080 during Office hours or ring 0423 725 148 outside Office hours.

You will need to provide your name and contact details when registering. Your presence will be confirmed as you arrive at the Church. Walk-ins are permitted, subject to available vacancies up to the 150 capacity, in which case we ask you to sign in using the QR Code if possible.

Weekday Masses - There is no registration for weekday Masses.

Please use the QR Code and show the Usher that you have been CHECKED IN or sign in on sheets provided at the entrance of the Church.

When attending Mass, please keep these rules:

- There will be no procession of gifts or collection plates.
- The sign of peace will be given without contact.
- Holy communion may be received on the hand. If receiving on the tongue you must approach the Priest after everyone has received by hand.

Hand Sanitisers are available in the Church. Door handles, pens and all hard surfaces are sanitised regularly.

For details visit <http://stjosephskingswood.org/>

CATHOLIC CHURCH IN THE WORLD

POPE FRANCIS' GENERAL AUDIENCE

Jesus, Model and Soul of All Prayer

Dear Brothers and Sisters, good morning!

The Gospels show us how prayer was fundamental in the relationship between Jesus and His disciples. This already appears in the choice of who would then become the Apostles. Luke places their election in a precise context of prayer, and he says: "In these days He went out to the mountain *to pray*; all night He continued *in prayer to God*. And when it was day, He called His disciples, and chose from them twelve, whom He named apostles" (6:12-13). Jesus chooses the apostles after a night of prayer. It seems that there is no criterion in this choice other than prayer, the dialogue of Jesus with the Father. Judging from how those men were to behave, it would seem that the choice was not the best, as they all fled, they left Him alone before the Passion; but it is precisely this, especially the presence of Judas, the future betrayer, that demonstrates that those names were inscribed in God's plan.

Prayer on behalf of His friends continually reappears in the life of Jesus. The Apostles sometimes become a cause of concern for Him, but Jesus, as He received them from the Father, after prayer, thus He carries them in His heart, even in their errors, even when they fall. In all this we discover how Jesus was both teacher and friend, always willing to wait patiently for the conversion of the disciple. The highest point of this patient waiting is the "web" of love that Jesus weaves around Peter. At the Last Supper he says to him: "Simon, Simon, behold" - the word we heard at the beginning of the audience - "Satan demanded to have you, that he might sift you like wheat, but *I have prayed* for you that your faith may not fail, and when you have turned again, strengthen your brethren". (Lk 22:31-32). It is impressive to know that at that moment, during the time of weakness, Jesus' love does not cease. "But father, if I am in mortal sin, does Jesus love me?" - "Yes" - "And does Jesus continue to pray for me?" - "Yes" - "But if I have done the worst things, and more, committed so many sins ... does Jesus continue to pray?" - "Yes". Jesus' love, Jesus' prayer for each one of us does not cease, it does not cease, but rather becomes more intense, and we are at the centre of his prayer! We must always keep this in mind: Jesus prays for me, He is praying now before the Father and makes Him see the wounds He carried with Him, to show the Father the price of our salvation, it is the love that He holds for us. But in this moment, each one of us, let us think: in this moment, is Jesus praying for me? Yes. This is a great certainty that we must have.

Luke says: "As Jesus was *praying* alone, the disciples were with Him; and He asked them, 'Who do the people

say that I am?' And they answered, 'John the Baptist; but others say, Elijah, and others, that one of the old prophets has risen'. And He asked them, 'But who do you say that I am?' And Peter answered, on behalf of them all, 'The Christ of God'. But he charged and commanded them tell this to no one" (9:18-21). That is, the great turning points of Jesus' mission are always preceded by prayer, but not just in passing, by intense, prolonged prayer. There is always prayer in those moments. This test of faith seems to be a goal, but it is instead a renewed starting point for the disciples, because from then on, it is as if Jesus took on a new tone in His mission, speaking openly to them of His passion, death and resurrection.

After announcing to the disciples what awaits Him in Jerusalem, the episode of the Transfiguration takes place. Jesus "took with Him Peter and John and James, and went up on the mountain *to pray*. *And as He was praying*, the appearance of His countenance was altered, and His raiment became dazzling white. And behold, two men talked with Him, Moses and Elijah, who appeared in glory and spoke of His departure, which He was to accomplish at Jerusalem" (9:28-31), that is, the Passion. Therefore, this anticipated manifestation of the glory of Jesus took place in prayer, while the Son was immersed in communion with the Father and fully consented to His will of love, to His plan of salvation. And out of that prayer came a clear word for the three disciples involved: "This is my Son, my Chosen; listen to Him" (Lk 9:35). From prayer comes the invitation to listen to Jesus, always from prayer.

We learn that Jesus not only wants us to pray as He prays, but assures us that, even if our attempts at prayer are completely vain and ineffective, we can always count on His prayer. We must be aware of this: Jesus prays for me. A good bishop told me that in a very great trial, in which all was in darkness, he looked up in the Basilica and saw written: "I, Peter, will pray for you". And this gave him strength and consolation. And this happens every time we know that Jesus is praying for us. Jesus prays for us.. When there is a difficulty, when you feel the orbital pull of distractions: Jesus is praying for me. It is true! He said it Himself. Let us not forget that what sustains each of us in life is Jesus' prayer for every one of us, with our name and surname, before the Father, showing Him the wounds that are the price of our salvation.

Even if our prayers were only stuttering, if they were compromised by a wavering faith, we must never cease to trust in Him: I do not know how to pray but He prays for me. Supported by Jesus' prayer, our timid prayers rest on eagle wings and soar up to Heaven. In the moment of trial, even in that moment of sin, Jesus is praying for me with so much love. Thank you.