

# ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

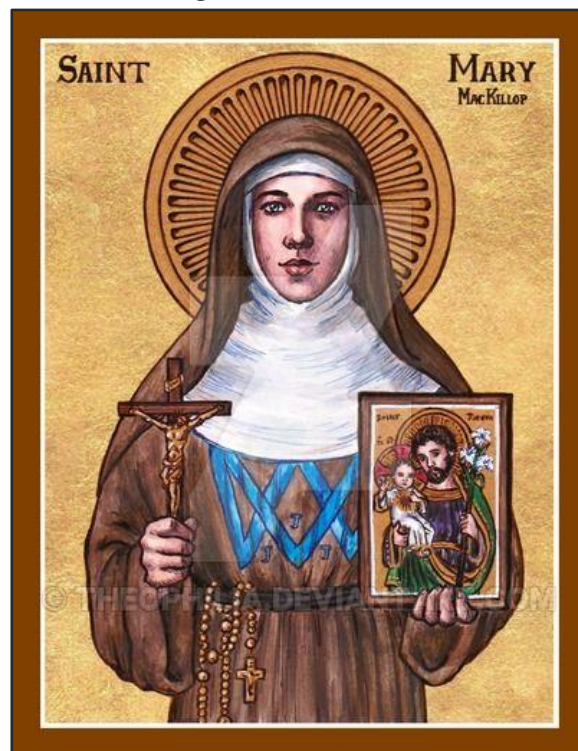
Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148

## NINETEENTH SUNDAY IN ORDINARY TIME

7<sup>th</sup> August 2022, Year C/2



St Mary MacKillop Icon by Theophilia

Sunday Masses:

Saturday Vigil: 6:00pm

Sunday: 8:30am  
10:00am

Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

### ST. JOSEPH'S PRIMARY SCHOOL

Ms. Jennifer Crowley - Principal

#### School Office Times

8:30 am - 4:00 pm - Monday to Friday

#### Address

94 Joseph Street  
Kingswood, NSW 2747

Telephone: 4726 4200; Fax: 4731 1432

[www.stjosephskingswood.catholic.edu.au](http://www.stjosephskingswood.catholic.edu.au)

Parish Office Hours: Tuesday and Thursday 9:00am - 2:00pm and Friday: 9.00am - 1:00pm

Address: 12 Richmond Rd, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080

Email: [parish@stjosephskingswood.org](mailto:parish@stjosephskingswood.org) Web: [www.stjosephskingswood.org](http://www.stjosephskingswood.org) Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

# ST. JOSEPH'S CATHOLIC PARISH

## LITURGICAL CELEBRATIONS / MASS INTENTIONS

**Entrance Antiphon:** Look to Your covenant, O Lord, and forget not the life of Your poor ones for ever.  
Arise, O God, and defend Your cause,  
and forget not the cries of those who seek You.

**First Reading:** Wisdom 18:6-9

**Responsorial Psalm:** Happy the people the Lord has chosen to be His own.

**Second Reading:** Hebrews 11:1-2, 8-19

**Gospel:** Luke 12:32-48

### VIGIL SATURDAY

6:00pm For the Victims of War

**SUNDAY** 8:30am Ethan Bobins (Success in Exams)

10:00am For the Parish

**Monday** 8:00am **ST MARY OF THE CROSS** Francois Arik (Deceased Ann.)

**Tuesday** 8:00am **St Teresa Benedicta of the Cross** Ethan Bobins (Success in Exams)

**Wednesday** 8.00am **ST LAWRENCE** Ethan Bobins (Success in Exams)

**Thursday** 8.00am **St Clare** Pinky Belderol Pinlac (Dec. Ann.)

**Friday** 8.00am **19<sup>th</sup> Week in Ordinary Time** Ophelia Paraan (Birthday Blessings)

**Saturday** 8.30am **Mass of the Virgin Mary** Varkey Antony (Deceased Ann.)

### MASS INTENTIONS

Please speak directly to one of the Priests.

### BAPTISM OR MARRIAGE:

Please speak to one of the Priests or contact the Parish Office.

### ADORATION OF THE BLESSED SACRAMENT

Available for an hour before 8am Masses during the week and before 8.30am Masses on the weekends.

### CHILDREN'S SACRAMENTS 2022

**Confirmation:** Sunday 6<sup>th</sup> November

**Sessions:** Sundays at 11.30am

### ASSUMPTION OF OUR LADY

**This is a Holy Day of Obligation.**

Mass times are:

Monday, 15<sup>th</sup> August - 8am & 7pm

School Mass – 9:30am

### RECENTLY DECEASED:

Jonni Dallat, Vicki Kirk, Margaret Kitson

### DECEASED ANNIVERSARIES:

Francois Arik, Pinky Belderol Pinlac,

Varkey Antony

**WE PRAY FOR THE SICK:** Michael & Marianne Callaghan, Joy Cavanagh, Kevin Collins, Margaret Colville, Katalin Domotor, Marie Donaldson, Frances Gunn, Nora Hehir, Andrew Isbitski, Jason Isbitski, Fr. Dominic Jalocha OP, David Jenkins, Carmel Kerr, John McCahon, Karen Morvan, Ophelia Paraan, Shayla, Cameron Stevens, Roger Stevens, Margaretha Sultana, Barbara Thompson, Charley Tonna, Kelly Tonna, David Wakeling, Paul & Mary Woodward.

**SICK LIST:** If you have anyone for the sick list, (Due to privacy laws) contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

# ST. JOSEPH'S CATHOLIC PARISH

## PARISH AND THE DIOCESE

### POPE FRANCIS' AUGUST INTENTIONS

**Small Businesses** - We pray for small and medium-sized businesses; in the midst of economic and social crisis, may they find ways to continue operating, and serving their communities.

**SECOND COLLECTION:**    **Envelopes:** \$1251  
                                  **Loose:**     \$420.40  
                                  **Tap & Go:** \$190  
                                  **Smart Facility:** \$70  
                                  **Donations:** \$25

### SMART DONATION FACILITY

At our smart donation device, you can make any specific donation listed on the app or any other amount using your credit/debit card. All donations go to the 2<sup>nd</sup> Collection.

### QR CODE FOR DONATIONS ON PARISH WEBSITE



### BIBLE STUDY

Every Wednesday in the Parish Hall at 9.15am. All are most welcome.

### CHARISMATIC PRAYER GROUP

1<sup>st</sup> & 3<sup>rd</sup> Saturdays of the month from 1.30 to 3.30pm. Ring Delfin on 0478 784 885 for details.

### LADIES' AFTERNOON TEA

All past and present female volunteers of St Joseph's are invited to our Afternoon Teas at 3pm on Saturday of the 13<sup>th</sup> and 27<sup>th</sup> August in the Parish Centre. We will discuss further get-togethers at these meetings.

### PARISH PASTORAL COUNCIL NOMINATIONS

Our current Parish Council Members will serve for another year but there will be elections for three additional members. Registration Forms are at the back of the Church. Please return forms to one of the Priests or to the Office by 4<sup>th</sup> September.

### 42.195KM MARATHON FOR VINNIES

Fr Pawel is running on 18<sup>th</sup> September 2022 to raise much needed funds for Vinnies. To support him or for any information please speak to Fr Pawel directly or use the QR code on the leaflet on the door of the Church.

### POPE FRANCIS' PRAYER FOR PEACE

Forgive us for war, O Lord.

Lord Jesus Christ, Son of God, have mercy on us sinners! Lord Jesus, born in the shadows of bombs falling on Kyiv, have mercy on us! Lord Jesus, who died in a mother's arms in a bunker in Kharkiv, have mercy on us! Lord Jesus, a 20-year-old sent to the frontlines, have mercy on us! Lord Jesus, who still behold armed hands in the shadow of your Cross, have mercy on us!

Forgive us, O Lord. Forgive us, if we are not satisfied with the nails with which we crucified Your hands, as we continue to slake our thirst with the blood of those mauled by weapons.

Forgive us, if these hands which You created to tend have been transformed into instruments of death.

Forgive us, O Lord, if we continue to kill our brother; Forgive us, if we continue like Cain to pick up the stones of our fields to kill Abel. Forgive us, if we

continue to justify our cruelty with our labours, if we legitimize the brutality of our actions with our pain.

Forgive us for war, O Lord. Forgive us for war, O Lord. Lord Jesus Christ, Son of God, we implore You! Hold fast the hand of Cain! Illumine our consciences; May our will not be done; Abandon us not to our own actions! Stop us, O Lord, stop us!

And when you have held back the hand of Cain, care also for him. He is our brother. O Lord, put a halt to the violence! Stop us, O Lord! Amen.

### DIOCESAN APPEALS

The Diocesan Appeal Box will remain at the back of the Church for anyone who would like to donate. Thank you to those who have given so generously.

### CATHOLIC MISSION APPEAL

We have a collection next weekend 13<sup>th</sup>/14<sup>th</sup> August for the Catholic Mission.

### FINANCE COMMITTEE UPDATE

The Parish Finance Committee is seeking assistance to explore grant application opportunities for the Parish.

### WORLD YOUTH DAY 2023 & LAUNCH

Parramatta Diocese's official pilgrimage to the 16th International World Youth Day in Lisbon, Portugal is in August 2023. It will take place over 22 days from 21<sup>st</sup> July to 11<sup>th</sup> August 2023 and will include visits to France, Spain and Portugal before a time of retreat in Assisi, Italy.

### Official Launch is 18<sup>th</sup> August – See Flyer

To register for the launch event and to express your interest in WYD visit [parrawy.org](http://parrawy.org)

CATHOLIC CHURCH IN THE WORLD

POPE FRANCIS' CATECHESIS

The Apostolic Journey in Canada – 3<sup>rd</sup> August 2022

Dear brothers and sisters, good morning!

Today I would like to share some reflections with you on the apostolic journey I made to Canada in recent days. It was unlike the other journeys. In fact, the main motivation was to meet the indigenous peoples to express to them my closeness and my sorrow, and to ask for forgiveness for the harm done to them by those Christians, including many Catholics, who in the past collaborated in the forced assimilation and enfranchisement policies of the governments of the time.

In this sense, Canada has embarked on the process of writing a new page in the journey that the Church has been making together with the indigenous peoples for some time. The motto of the journey, "Walking together" explains this somewhat. A path of reconciliation and healing, which presupposes historical knowledge, listening to the survivors, awareness and above all conversion, a change of mentality. This in-depth study shows that, on the one hand, some men and women of the Church were among the most decisive and courageous supporters of the dignity of the indigenous peoples, coming to their defence and contributing to raising awareness of their languages and cultures; but, on the other hand, there was unfortunately no shortage of Christians, that is, priests, men and women religious and laypeople, who participated in programmes that today we understand are unacceptable and also contrary to the Gospel. And this is why I went to ask for forgiveness, on behalf of the Church.

There were three main stages in the pilgrimage: the first, in Edmonton, in the western part of the country. The second, in Québec, in the east. And the third in the north, in Iqaluit, maybe 300 kilometres from the arctic circle. The first meeting took place in Maskwacis – "Bear Hills" – where the leaders and members of the main indigenous groups gathered, from all over the country. Together we remembered: the good memory of the thousand-year history of these peoples, in harmony with their land. This is one of the most beautiful things about the indigenous peoples, their harmony with the land. And we recounted the painful memory of the abuse they suffered, also in the residential schools, as a result of cultural assimilation policies.

The second step of our journey was *reconciliation*. Not a compromise between us but allowing ourselves to be reconciled by Christ, who is our peace (cf. *Eph 2: 14*). We did this by keeping as a point of reference the image of the tree, central to the life and symbolism of the indigenous peoples.

Remembrance, reconciliation, and therefore healing. We took this third step of the journey on the banks of Lac

Sainte-Anne, precisely on the day of the feast of Saints Joachim and Anne. We can all draw from Christ, source of water, and there, in Jesus, we saw the proximity of the Father who heals wounds and also forgives sins.

From this journey of remembrance, reconciliation and healing springs hope for the Church, in Canada and everywhere. And there, the image of the disciples of Emmaus who, after walking with the risen Jesus, with Him and because of Him, passed from failure to hope (cf. *Lk 24:13-35*). How many times in history have Christ's disciples retraced this road of Emmaus!

We had two meetings with the local Church and with the Authorities of the country. Before the Governors, indigenous leaders and the diplomatic corps, I reaffirmed the active will of the Holy See and the local Catholic communities to *promote the indigenous cultures*, with appropriate spiritual paths and with attention to the customs and languages of the peoples. I noted how the *colonizing mentality* is present today in various forms of ideological colonization, threatening the traditions, history and religious bonds of peoples, erasing differences, focusing only on the present and often neglecting duties towards the weakest and most fragile. It is a matter of recovering harmony between modernity and ancestral cultures, between secularization and spiritual values. And this directly addresses the mission of the Church, sent all over the world to bear witness to and "sow" a universal fraternity that respects and promotes the local dimension with its multiple riches (cf. Encyclical Letter *Fratelli tutti*, 142-153).

I wish to thank the civil authorities, the Governor General, the Prime Minister, the local authorities of the places where I went: I thank you very much for the way in which you helped this to be done. And I thank the bishops for the unity of the episcopate: this was possible, on our part, because the bishops were united, and where there is unity one can proceed.

Our last meeting was marked by hope, in the land of the *Inuit*, with the *young* and the *elderly*. In these meetings I had to feel the blows of the pain of those people, what they had lost... the elderly who had lost their children and did not know what had become of them, due to this policy of assimilation. It was a very painful moment, but we must face up to our errors, our sins. In Canada too, the young and the elderly form a key pairing, a sign of the times: the young and the elderly in Dialogue to journey together in history amid *prophecy* and *remembrance*, which are in tension. May the fortitude and pacific action of the indigenous peoples of Canada be an example for all original peoples not to close themselves up, but to offer their indispensable contribution for a more fraternal humanity, that knows how to love creation and the Creator, in harmony with creation, in harmony between you all. Thank you.