

ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP, Parish Priest

Fr. Pawel Barszczewski OP, Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148 (Calls Only)

THIRTEENTH SUNDAY IN ORDINARY TIME

28th June 2026, Year A/2



FREDIANI, Vincenzo, Virgin & Child between St Peter & St Paul, circa. 1490

Sunday Masses:

Saturday Vigil: 6:00pm

Sunday: 8:30am
10:00am

Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

During Morning Adoration of the Blessed Sacrament.
(Please let the Priest know.)

ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Rochelle Borg – Principal

School Office Times

8:30am - 4:00pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 900am – 2:00pm and Friday: 9.00am – 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080

Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGICAL CELEBRATIONS / MASS INTENTIONS

First Reading: 2 Kings 4:8-11, 14-16

Responsorial Psalm: For ever I will sing the goodness of the Lord.

Second Reading: Romans 6:3-4, 8-11

Gospel: Matthew 10:37-42

VIGIL SATURDAY

6.00pm

† Jozef Ostrowski

SUNDAY 8:30am

† Pablo Mallari

10:00am

For the Parish

Monday 8:00am ST PETER & ST PAUL

† Rosemary Zarb Levy

Tuesday 8:00am 1st Martyrs of the Holy Roman Church

Zig Barglik (Health & Well Being)

Wednesday 8.00am Week 13 Ordinary Time

Living & †† Deceased Members of the McIlvenna, Dobranski & Colreavy Families

Thursday 8.00am Week 13 Ordinary Time

† Patricia (Vera) Donohoe

Friday 8.00am ST THOMAS

†† For God's Precious Infants

Saturday 8.30am St Pier Giorgio Frassati

†† Dec Mems of St Vincent de Paul

BAPTISM OR MARRIAGE:

Speak to the Priest or ring the Parish Office.

MASS INTENTIONS

Please speak directly to one of the Priests.

RECENTLY DECEASED:

Rosemary Zarb Levy, Ursula Gomez, Antonio Lugod, Raphael Fortich, Deirdre Mitchell

DECEASED WE PRAY FOR:

Josef Ostrowski, Pablo Mallari, Deceased Members of the McIlvenna, Dobranski & Colreavy Families, Patricia (Vera) Donohue, God's Precious Infants, Deceased Members of St Vincent de Paul Society

POPE'S JUNE INTENTIONS

For the Values of Sports

Let us pray that sports be an instrument of peace, encounter and dialogue among cultures and nations, and that they promote values such as respect, solidarity and personal growth.

CHILDREN'S SACRAMENTS 2026

Confirmation: Sunday 22nd November

Registration & 1st Session: Sunday 19th July at 11.30am in the Parish Hall

Children need to be in Year 6 and above and should have received the Sacraments of Baptism and First Holy Communion

WE PRAY FOR THE SICK: Sr Louisa, Carolina Q. Alvarez, Jonathon Ansell, Tony Bogdanovic, Margaret Colville, Merwyn D'Souza, Andrew & Jason Isbitski, Tony Jacobs, David Jenkins, Carmel Kerr, Lidya, Rositta Lui, John McCahon, Krystona McWhinnie, Nympha Miller, Karen Morvan, Michael Muema, Gary O'Brien, Garry Smith, Shayla, Zen Roughley-Hutchison, Cameron Stevens, Roger Stevens, Margaret Taylor, John Vukovic, David Wakeling, Mary Woodward.

SICK LIST: Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

SECOND COLLECTION: **Loose: \$572.80**
 Planned Giving: \$999
 Smart Facilities: \$805
 Project Donations: \$295

BIBLE STUDY

Every Wednesday at 9.15am in the Parish Hall. All are most welcome.

PARISH LUNCH

Our next Lunch will be Wednesday 8th July at St. Mary's Band Club. All are welcome.

PARISH MEMBERSHIP FORM

If you are new to our Parish, have not registered or want to update your information, please use the QR Code.



PLANNED GIVING ENVELOPES

Please collect your envelopes from the back of the Church.

FOOD FESTIVAL 2026

If you would like to volunteer for our Food Festival on 16th August, you will find Volunteer Sheets at the back of the Church. Please add your details and someone will contact you.

PETER'S PENCE COLLECTION

We have our collection for the Holy Father's Ministry this weekend. See Poster at the back of the Church for internet banking. Thank you for your generosity

CAMPION COLLEGE PROGRAMS

See Posters at the back of the Church.

LIFTED HIGH RETREAT – ABUNDANCE

Retreats for 16 and 17 year olds and for 18 to 35 year olds. See Posters at the back of the Church.

SAFEGUARDING NOTICES

Safeguarding is a Parish responsibility. Our Parish commits to ensuring our information and technology systems are managed responsibly to protect the privacy, safety and well-being of children and adults at risk. We set expectations for respectful and safe online interactions with children and adults at risk in all our Parish Ministry communications.

Are you current and complete with your Safeguarding Training?

Log on to: <https://learning.safeguarding.org.au/>



ADORATION OF THE BLESSED SACRAMENT

Monday – Friday 7.00am – 7.50am

Saturday – Sunday 7.30am – 8.20am

Sacrament of Reconciliation
is available during Adoration.

EUCHARIST28 PRAYER

Lord Jesus Christ, we thank you for the gift of your real presence in the Sacrament of the Holy Eucharist.

Grant us the grace to receive you reverently, worship you truly and serve you with hearts renewed.

By the power of the Holy Spirit strengthen us, so that as you gave yourself to the Father and to us, we too may offer our lives to God and to others.

Inspire and help us to serve you in those who are in need, especially the defenseless and homeless, the lonely and lost.

Unite us with your sacrifice of the Mass, so that we may truly become what we have received, the Body of Christ. Amen.

SCRIPTURE FOR REFLECTION

"Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" 1 Corinthians 10:16-17

SAINTLY THOUGHTS FOR REFLECTION

"Eucharistic Adoration is an invaluable conversation with Christ where we learn more deeply of the mysteries of His Divine and human life." St. John Paul II

QUESTIONS FOR REFLECTION

What is God asking of me personally, during this year of prayer and eucharistic renewal?

How can I live a more eucharistic life?

Do we as a community live intentionally as the Body of Christ, broken and given up for others?

Web Site: <https://eucharist28.org>

POPE LEO GENERAL AUDIENCE CATECHESIS**Wednesday 24th June 2026****The Documents of the Second Vatican Council.****III. Constitution Sacrosanctum Concilium.****4. The Mystery of the Eucharist**

Dear brothers & sisters,

We will continue our catechesis on the documents of the Second Vatican Council, particularly the Constitution Sacrosanctum Concilium (SC) on the Liturgy.

When Saint Augustine wanted to explain the mystery of the Body of Christ to those who were newly baptized, he took up the passage from Saint Paul that we have just heard: "Now you are Christ's body, and individually parts of it." (1 Cor 12:27). He adds: "It is your own mystery that you receive. To what you are, you respond: Amen, and your response is like your signature. You are told, 'The Body of Christ,' and you reply, 'Amen.' Be therefore members of the Body of Christ, so that your Amen may be true. [...] Be what you see and receive what you are" (*Sermon 272*: PL 38, 1247).

Immediately after recalling Jesus' Last Supper, the Constitution on the Liturgy speaks of the Eucharist in these Augustinian terms. For Christians, taking part at the Lord's table means being "instructed by God's word and ... nourished ... giving thanks to God" (cf. SC, 48). It is by receiving Him in His Word and in the Eucharist that we become what we receive. We become the Body whose Head is the risen Christ, seated at the right hand of the Father (cf. Col 1:18), who prepares a place for us in heaven (cf. Jn 14:3). Thus, the Eucharist is the sacrament of the Kingdom that is to come. It is the Bread for the journey that leads us to our heavenly homeland, until that blessed day when "God will be all in all" (1 Cor 15:28).

The liturgical assembly offers the Sacrifice "not only through the hands of the priest, but also with him" (SC, 48). From this perspective, the Eucharist is the form of the spiritual sacrifice of Christians (cf. Heb 13:16; Rom 12:1), as the path to union with God and with one another. By participating in it, they learn "to offer themselves; through Christ the Mediator, they should be drawn day by day into ever more perfect union with God and with each other" (ibid.). Thus, by incorporating us into Christ, the Eucharist teaches us to adopt the very style of life of the Lord Jesus, which was marked by the free gift of Himself. This gift draws

us into the dynamic of unity, offering a powerful antidote to the forces of division that undermine our world, our communities, our families, and our hearts (cf. SC, 47).

Dear brothers and sisters, when we participate in the Eucharist, we are invited to listen to the Word of God and to be nourished at the Lord's table, where He offers Himself to the Father. These two parts of the Mass, the Liturgy of the Word and the Liturgy of the Eucharist, "are so closely connected with each other that they form but one single act of worship" (SC, 56). With regard to the Word of God, it is important to remember that it is not merely a matter of acquiring intellectual knowledge of the Scriptures, but of receiving the Word that is "living and effective" (Heb 4:12), spoken by God to everyone and at the same time to each individual. This Word nourishes and sustains us together with the Eucharistic Bread and leads us from the decay of sin to new life in Christ. "The Eucharist opens us to an understanding of Scripture, just as Scripture for its part illumines and explains the mystery of the Eucharist." (Benedict XVI, *Verbum Domini*, 55).

The Second Vatican Council called for the treasures of the Bible to be opened more abundantly, so that a richer fare from the table of God's Word might be provided for the faithful (cf. SC, 51). The liturgical reform translated this request into the treasure that is the *Lectionary*, the book that gathers all the biblical readings for liturgical celebrations. This richness has been drawn from the purest source of the living Tradition, which combines fidelity with tradition; with openness to legitimate progress (cf. SC, 23).

The beginning of Chapter II of the Constitution on the Liturgy is woven with references to the great river of Tradition, that continues from the Fathers of the Church down to us. I will quote from it: "At the Last Supper, on the night when He was betrayed, our Saviour instituted the eucharistic sacrifice of His Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the centuries until He should come again, and so to entrust to His beloved spouse, the Church, a memorial of His death and resurrection: a sacrament of love, a sign of unity, a bond of charity, a paschal banquet in which Christ is eaten, the mind is filled with grace, and a pledge of future glory is given to us." (SC, 47).

Dear brothers and sisters, let us draw with faith from this source of divine life and allow ourselves to be transformed by the mystery we celebrate.