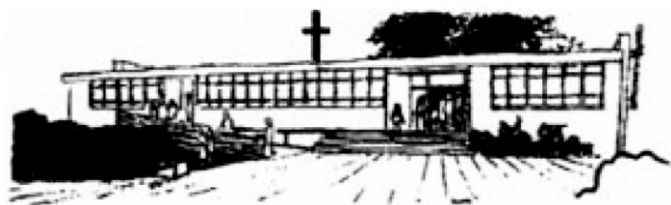


ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP, Parish Priest

Fr. Pawel Barszczewski OP, Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148 (Calls Only)

THE MOST HOLY BODY & BLOOD OF CHRIST

7th June 2026, Year A/2



WILLEMS, Jan, The Last Supper, 1524-25

Sunday Masses:

Saturday Vigil: 6:00pm

Sunday: 8:30am
10:00am

Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

During Morning Adoration of the Blessed Sacrament.
(Please let the Priest know.)

ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Rochelle Borg – Principal

School Office Times

8:30am - 4:00pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 900am – 2:00pm and Friday: 9.00am – 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080

Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGICAL CELEBRATIONS / MASS INTENTIONS

First Reading: Deuteronomy 8:2-3, 14-16

Responsorial Psalm: Praise the Lord, Jerusalem.

Second Reading: 1 Corinthians 10:16-17

Gospel: John 6:51-58

VIGIL SATURDAY

6.00pm

† Angela Barca

SUNDAY 8:30am

† Annamma Antony

10:00am

For the Parish

Monday 8:00am Week 10 Ordinary Time † Cardinal George Pell

Tuesday 8:00am St Ephraem † Jean Said

Wednesday 8.00am Week 10 Ordinary Time Dave Fisher (For Healing)

Thursday 8.00am St Barnabas Gai & Sue (For Better Health)

Friday 8.00am SACRED HEART OF JESUS † Dario Tolentino

Saturday 8.30am Immaculate Heart of Mary Anthony Mathew (Birthday Blessings)

BAPTISM OR MARRIAGE:

Speak to the Priest or ring the Parish Office.

CHILDREN'S SACRAMENTS 2026

First Communion: This Weekend at 10am Mass

Please keep our children and their families in your prayers.

Confirmation: Sunday 22nd November

Registration & 1st Session: 19th July

Our Eucharistic Procession will commence immediately after the 10am Mass. Please join us in prayers for the Parish and our neighbourhood.

MASS INTENTIONS

Please speak directly to one of the Priests.

RECENTLY DECEASED:

Dario Tolentino, Rosemary Zarb Levy, Ursula Gomez, Antonio Lugod, Raphael Fortich

DECEASED WE PRAY FOR:

Angela Barca, Annamma Antony, Cardinal George Pell, Jean Said

POPE'S JUNE INTENTIONS

For the Values of Sports

Let us pray that sports be an instrument of peace, encounter and dialogue among cultures and nations, and that they promote values such as respect, solidarity and personal growth.

WE PRAY FOR THE SICK: Sr Louisa, Carolina Q. Alvarez, Jonathon Ansell, Tony Bogdanovic, Margaret Colville, Andrew & Jason Isbitski, Tony Jacobs, David Jenkins, Carmel Kerr, Lidya, John McCahon, Krystona McWhinnie, Nympha Miller, Karen Morvan, Michael Muema, Gary O'Brien, Shayla, Garry Smith, Cameron Stevens, Roger Stevens, Margaret Taylor, John Vukovic, David Wakeling, Mary Woodward.

SICK LIST: Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

PARISH AND THE DIOCESE

SECOND COLLECTION: **Loose: \$526.30**
 Planned Giving: \$1189
 Smart Facilities: \$840
 Project Donations: \$

BIBLE STUDY

Every Wednesday at 9.15am in the Parish Hall. All are most welcome.

PARISH LUNCH

Our next Lunch will be this Wednesday 10th June at St. Mary's Band Club. All are welcome.

PARISH MEMBERSHIP FORM

If you are new to our Parish, have not registered or want to update your information, please use the QR Code.



BISHOP'S GOOD WORKS APPEAL

This weekend we have another collection to support vital ministries in our Diocese. Our quota is \$5199. We collected \$2216.25. Please give generously through the envelopes or at parracatholic.org/appeal.

AID TO THE CHURCH IN NEED

Please pray for and support Christians suffering in the Middle East at www.rebrand.ly/EmergencyAppeal

MEN AT THE SHRINE

An hour of adoration on Wednesday 10th June from 8-9pm at the Schoenstatt Shrine in Mulgoa. See the Flyer on the noticeboard for further information.

THE GRACES OF PILGRIMAGE

A Night of Prayer & Testimony

Thursday 25th June from 7.30-9.30pm at Our Lady of the Rosary Parish Hall, Swanston Street, St Marys. Supper is provided. Bookings essential for catering at www.harvestjourneys.com/graces

SAFEGUARDING SUNDAY

On this Safeguarding Sunday let us pray that, we give thanks for our combined efforts to ensure our Parish space is one that is committed to caring and protecting all those in our community, especially our children and adults at risk.

Safeguarding is a Parish responsibility. We commit to fostering a culture of safety, respect and accountability, where the rights and voices of children and adults, especially adults who may be at risk, are valued. We commit to the acceptable behaviours and standards outlined in our Code of Conduct Policy.



ADORATION OF THE BLESSED SACRAMENT

Monday – Friday 7.00am – 7.50am
Saturday – Sunday 7.30am – 8.20am

Sacrament of Reconciliation
is available during Adoration.

EUCCHARIST28 PRAYER

Lord Jesus Christ, we thank you for the gift of your real presence in the Sacrament of the Holy Eucharist.

Grant us the grace to receive you reverently, worship you truly and serve you with hearts renewed.

By the power of the Holy Spirit strengthen us, so that as you gave yourself to the Father and to us, we too may offer our lives to God and to others.

Inspire and help us to serve you in those who are in need, especially the defenseless and homeless, the lonely and lost.

Unite us with your sacrifice of the Mass, so that we may truly become what we have received, the Body of Christ. Amen.

EUCCHARISTIC PROCESSION

We bring Christ, present in the Eucharist, onto our streets. We entrust these streets, these homes, our daily life, to his goodness.

May our streets be streets of Jesus! May our houses be homes for him and with him! May our life of every day be penetrated by his presence.

With this gesture of Procession with the Lord, let us place under his eyes the sufferings of the sick, the solitude of young people and the elderly, temptations, fears — our entire life.

In the procession Christ is, in person, the divine Blessing for the world.

In the Corpus Domini procession, we walk with the Risen One on his journey to meet the entire world. (Pope Benedict, Corpus Christi 2005)

Web Site: <https://eucharist28.org>

POPE LEO XIV GENERAL AUDIENCEWednesday 3rd June 2026**The Documents of the Second Vatican Council.****III. Constitution *Sacrosanctum Concilium*.****3. *Rite, sign and symbol***

Dear brothers & sisters, good morning & welcome!

As we continue our catechesis on the Conciliar Constitution *Sacrosanctum Concilium* (SC), we wish to pause and reflect on some of the fundamental elements of the sacred liturgy, such as the rite, the sign and the symbol.

The Second Vatican Council, building on the valuable work of the Liturgical Movement, has helped us to rediscover a truth that was very much alive in the consciousness of the early Church and in the teaching of the Fathers. The rites of the Christian liturgy are not a mere external covering of the sacramental mystery, a collection of arbitrary ceremonies, but are the ecclesial mediation through which the divine gift reaches us. Precisely for this reason, the Council invites us to understand the *Mysterium fidei* which is realized in the liturgy through rites and prayers (cf. SC, 48).

The rite gives shape to liturgical action and, through it, to our lives, generating a spiritual sensibility in us that makes us capable of savouring the presence of God through Jesus Christ. Naturally, this happens if we do not remain strangers or silent spectators (cf. *ibid.*) with regard to the liturgy, but rather participate in it fully — body, mind and heart — in obedience to the Lord's command. Through the sacred rite we are thus formed in listening to the Word of God, in giving thanks and in adoration, in fraternal sharing and in ecclesial communion. We discover that we are an assembly with many faces, united by the same faith.

The rite involves us in a well-defined sequence of gestures and prayers, which can sometimes be at odds with our individual tendency towards spontaneity. Its logic, however, is not to constrain freedom within rigid frameworks. On the contrary, with the solemn simplicity of its rhythms, the rite interrupts our frenetic activities, leading us back to what is essential. We thus discover another dimension of action that is not guided by calculations of productivity, and another experience of time and space. In the rite, we experience a logic of gratuitousness, we find a pause that regenerates the heart, we recognize that we are preceded by divine grace and we learn to live in a

rhythm inhabited by the Holy Spirit.

The grammar of the rite is interwoven with the signs and symbols proper to the liturgy. In it, as the Council states, "the sanctification of the man is signified by signs perceptible to the senses, and is effected in a way which corresponds with each of these signs" (SC, 7). The *Catechism of the Catholic Church* explores the value of these signs, recalling that "their meaning is rooted in the work of creation and in human culture, specified by the events of the Old Covenant and fully revealed in the person and work of Christ" (no. 1145). The sign of water is emblematic: from the origins of Creation to the Flood, from the crossing of the Red Sea to the Jordan, right up to the water flowing from Christ's side, which becomes a sacramental sign of immersion in his death and resurrection.

"Sign" and "symbol" are terms that are often used as synonyms. In reality, a sign is symbolic when it is able to refer not only to an idea, but to an entire system of meanings and values. In this way, for example, when we are sprinkled with holy water, our awareness of the gift received at Baptism and our commitment to new life in Christ is rekindled. Secondly, symbols are essentially practical in nature, being first and foremost actions: some simple and common, such as kneeling and exchanging the sign of peace, or more demanding, such as the constitutive acts of each Sacrament. Above all, symbols have a unique performative and transformative dimension, both in relation to the material elements of which they are composed and to those who come into contact with them, engendering a sense of belonging, touching the heart and mind, and giving rise to authentic ecclesial relationships.

In the Apostolic Letter *Desiderio desideravi*, Pope Francis, echoing a statement by Romano Guardini, identified "the first task of the work of liturgical formation: man must become once again capable of symbols" (no. 44). We need to allow ourselves to be educated by the rites of the liturgy, caring for the beauty of our celebrations with a delicate touch and without arbitrariness, and committing ourselves to an authentic mystagogy. The experience of a living and devout liturgy, accompanied by appropriate mystagogical catechesis, is the best resource for reawakening in everyone that openness to the encounter with God which, in the logic of the Incarnation, can only take place by involving the whole person: spirit, soul and body (cf. 1 Thess 5:23).