

ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP, Parish Priest

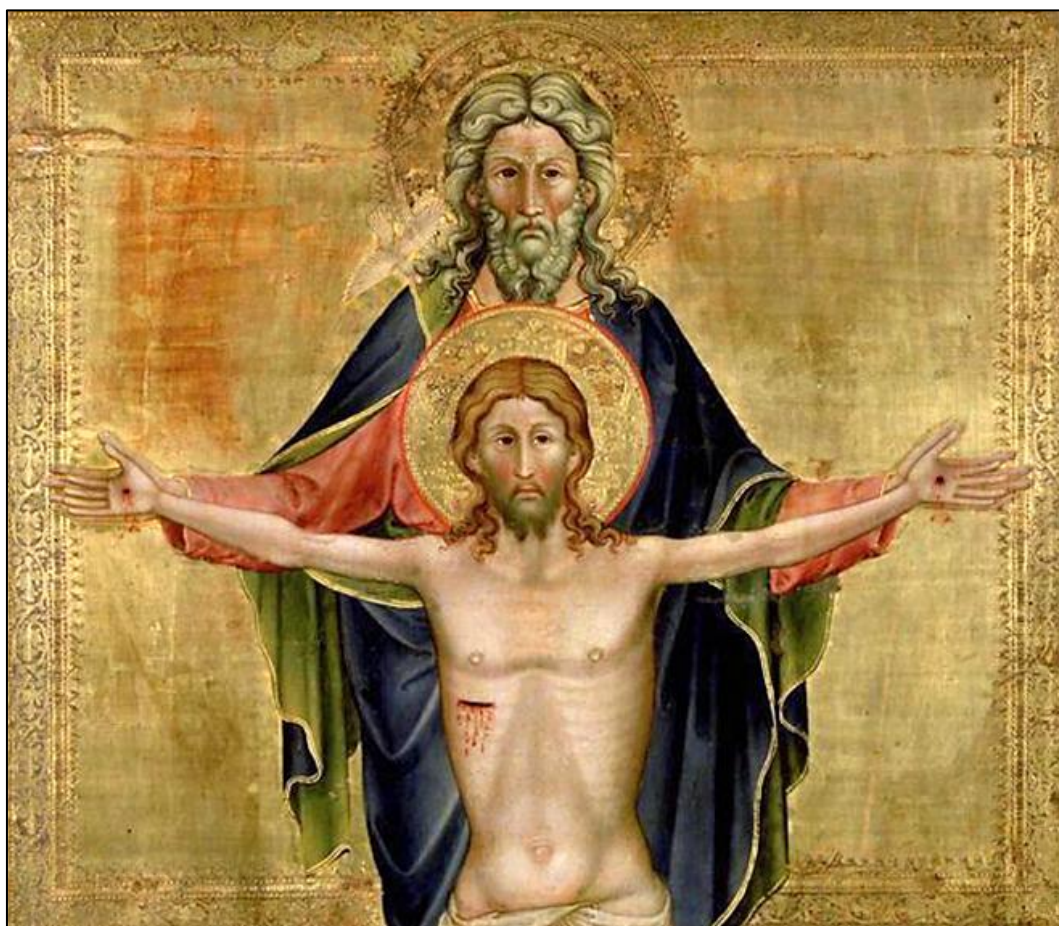
Fr. Pawel Barszczewski OP, Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148 (Calls Only)

THE MOST HOLY TRINITY

31st May 2026, Year A/2



SEMITECOLO, Niccolo, The Holy Trinity, 1370

Sunday Masses:

Saturday Vigil: 6:00pm

Sunday: 8:30am
10:00am

Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

During Morning Adoration of the Blessed Sacrament.
(Please let the Priest know.)

ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Rochelle Borg – Principal

School Office Times

8:30am - 4:00pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 900am – 2:00pm and Friday: 9.00am – 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080

Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGICAL CELEBRATIONS / MASS INTENTIONS

First Reading: Exodus 34:4-6, 8-9

Responsorial Psalm: Glory and praise for ever!

Second Reading: 2 Corinthians 13:11-13

Gospel: John 3:16-18

VIGIL SATURDAY

6.00pm

† Ryszarda Burdanowskiego

SUNDAY 8:30am

John Vukovic (For a Successful Operation)

10:00am

For the Parish

Monday 8:00am St Justin

† Bishop Geoffrey Robinson

Tuesday 8:00am Bl Sadoc & Companions

†† Souls in Purgatory

Wednesday 8.00am St Charles Lwanga
& Companions

Living & †† Dec. Mem. of the Gatty & McCaffrey Families

Thursday 8.00am St Peter of Verona

† Kirt Tonna (Deceased's Birthday)

Friday 8.00am St Boniface

† Lawrence Jenkins

Saturday 8.30am Mass of the Virgin Mary

†† Dec. Mem. of St Vincent de Paul

BAPTISM OR MARRIAGE:

Speak to the Priest or ring the Parish Office.

MASS INTENTIONS

Please speak directly to one of the Priests.

CHILDREN'S SACRAMENTS 2026

First Communion: Next Sunday 7th June at the
10.00am Mass

Please pray for our children and their families

Confirmation: Sunday 22nd November

Registration & 1st Session: 19th July

RECENTLY DECEASED:

Dario Tolentino, Rosemary Zarb Levy

DECEASED WE PRAY FOR:

Ryszarda Burdanowskiego, Bishop Geoffrey Robinson, Souls in Purgatory, Deceased Members of the Gatty & McCaffrey Families, Kirt Tonna, Lawrence Jenkins, Deceased Members of St Vincent de Paul Society

POPE'S MAY INTENTIONS

That Everyone Might have Food

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.

WE PRAY FOR THE SICK: Sr Louisa, Carolina Q. Alvarez, Jonathon Ansell, Tony Bogdanovic, Margaret Colville, Andrew & Jason Isbitski, Tony Jacobs, David Jenkins, Carmel Kerr, Lidya, John McCahon, Krystona McWhinnie, Nympha Miller, Karen Morvan, Michael Muema, Gary O'Brien, Shayla, Garry Smith, Cameron Stevens, Roger Stevens, Margaret Taylor, John Vukovic, David Wakeling, Mary Woodward.

SICK LIST: Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

PARISH AND THE DIOCESE

SECOND COLLECTION: **Loose: \$469.85**
 Planned Giving: \$1070
 Smart Facilities: \$575
 Project Donations: \$320

BIBLE STUDY

Every Wednesday at 9.15am in the Parish Hall. All are most welcome.

PARISH LUNCH

Our next Lunch will be Wednesday 10th June at St. Mary's Band Club. All are welcome.

PARISH MEMBERSHIP FORM

If you are new to our Parish, have not registered or want to update your information, please use the QR Code.



BISHOP'S GOOD WORKS APPEAL

This weekend we have another collection to support vital ministries in our Diocese. Our quota is \$5199. We have collected \$1619.85. Please give generously through the envelopes or at parracatholic.org/appeal.

AID TO THE CHURCH IN NEED

Please pray for and support Christians suffering in the Middle East at www.rebrand.ly/EmergencyAppeal

MEN AT THE SHRINE

An hour of adoration on Wednesday 10th June from 8-9pm at the Schoenstatt Shrine in Mulgoa. See the Flyer on the noticeboard for further information.

THE GRACES OF PILGRIMAGE

A Night of Prayer & Testimony

Thursday 25th June from 7.30-9.30pm at Our Lady of the Rosary Parish Hall, Swanston Street, St Marys. Supper is provided. Bookings essential for catering at www.harvestjourneys.com/graces

SAFE PARISHES WEEK

This week the Diocese of Parramatta celebrates Safe Parishes Week, which we have celebrated for the past 5 years. The Office of Safeguarding would like to thank the Clergy, Staff and all Volunteers in ministry who have worked to embed safety practices.

Safeguarding is a Parish responsibility. We commit to fostering a culture of safety, respect and accountability, where the rights and voices of children and adults, especially adults who may be at risk, are valued. We commit to the acceptable behaviours and standards outlined in our Code of Conduct Policy.



ADORATION OF THE BLESSED SACRAMENT

Monday – Friday 7.00am – 7.50am
Saturday – Sunday 7.30am – 8.20am

Sacrament of Reconciliation
is available during Adoration.

EUCHARIST28 PRAYER

Lord Jesus Christ, we thank you for the gift of your real presence in the Sacrament of the Holy Eucharist.

Grant us the grace to receive you reverently, worship you truly and serve you with hearts renewed.

By the power of the Holy Spirit strengthen us, so that as you gave yourself to the Father and to us, we too may offer our lives to God and to others.

Inspire and help us to serve you in those who are in need, especially the defenseless and homeless, the lonely and lost.

Unite us with your sacrifice of the Mass, so that we may truly become what we have received, the Body of Christ. Amen.

EUCHARISTIC PROCESSION

We bring Christ, present in the Eucharist, onto our streets. We entrust these streets, these homes, our daily life, to his goodness.

May our streets be streets of Jesus! May our houses be homes for him and with him! May our life of every day be penetrated by his presence.

With this gesture of Procession with the Lord, let us place under his eyes the sufferings of the sick, the solitude of young people and the elderly, temptations, fears — our entire life.

In the procession Christ is, in person, the divine Blessing for the world.

In the Corpus Domini procession, we walk with the Risen One on his journey to meet the entire world. (Pope Benedict, Corpus Christi 2005)

Web Site: <https://eucharist28.org>

POPE LEO XIV GENERAL AUDIENCE

Wednesday 27th May 2026

The Documents of the Second Vatican Council.**III. Constitution *Sacrosanctum Concilium*.****2. *The Reform of the Liturgy: Tradition and Development***

Dear brothers & sisters, good morning & welcome!

In the Encyclical *Mediator Dei*, the Venerable Pius XII writes that “the Church is without question a living organism, and as an organism, in respect of the sacred liturgy also, she grows, matures, develops, adapts and accommodates herself to temporal needs and circumstances, provided only that the integrity of her doctrine be safeguarded” (no. 59).

In full accordance with this principle, the Second Vatican Council, in the Introduction to the Constitution *Sacrosanctum Concilium* (SC), recognizes “particularly cogent reasons for undertaking the reform and promotion of the liturgy” (no. 1). The Council assembly was gathered, in fact, with the desire to “impart an ever increasing vigour to the Christian life of the faithful; to adapt more suitably to the needs of our own times those institutions which are subject to change; to foster whatever can promote union among all who believe in Christ; to strengthen whatever can help to call the whole of mankind into the household of the Church” (*ibid.*).

At that moment in history, there was a strong sense of the need for a renewal of the ritual forms through which, for centuries, the Church had glorified God and sanctified the Christian people. Thanks to the Liturgical Movement, the conviction had matured—later expressed by Saint John Paul II—that “a very close and organic bond exists between the renewal of the liturgy and the renewal of the whole life of the Church. The Church not only acts but also expresses herself in the liturgy, lives by the liturgy and draws from the liturgy the strength for her life” (Letter *Dominicae Cena*, 13).

To encourage the access of the faithful to the richness of the gifts of grace dispensed by the sacred liturgy, the Constitution *Sacrosanctum Concilium* thus indicates, with a very effective phrase, the direction to take: “That sound tradition may be retained, and yet the way remain open to legitimate progress” (SC, 23). Pope Benedict XVI grasped in this declaration of intent the “reform programme” of the Council Fathers, “a balance between the great liturgical tradition of the past and that of the future”, noting that “tradition and progress are often clumsily opposed”, whereas “actually, the two concepts merge: tradition is a living

reality, which therefore includes in itself the principle of development, of progress. It is as if to say that the river of tradition also carries its source in itself and flows towards the outlet” (*Address to participants in the Congress promoted by the Pontifical Athenaeum of Saint Anselm on the 50th anniversary of foundation*, 6 May 2011).

The Council affirms the legitimacy of this progress, rooted in authentic Tradition, distinguishing within the liturgy “immutable elements, divinely instituted” from “elements subject to change [which] not only may but ought to be changed with the passage of time if they have suffered from the intrusion of anything out of harmony with the inner nature of the liturgy or have become unsuited to it” (SC, 21). Changes of this type have taken place constantly over the centuries in order to enable the faithful to participate fruitfully, through ritual actions, in the Paschal Mystery of Christ, the foundation of the Christian faith. The Church’s worship has thus been “embodied” in the cultural forms of each age and has been able to influence them and even transform them. The liturgy has thus been, for centuries, a driving force for evangelization. Today, this energy must be renewed in continuity with the authentic and living Catholic tradition, that is, in accordance with a dynamic aimed at introducing believers to the fullness of the truth.

It is therefore understandable why the Council Fathers recommended that the revision of the rites, when “the good of the Church genuinely and certainly requires them”, must be carried out taking care that “any new forms adopted should in some way grow organically from forms already existing” (SC, 23). For the good of the entire Church, every reform must always be preceded by careful “theological, historical and pastoral” investigation (*ibid.*). The Council Magisterium, in this way, thus calls for the avoidance of confusion amongst the faithful, discouraging anyone from adding, removing or altering anything in liturgical matters on their own initiative (cf. SC, 22). The progress evoked in the Conciliar Constitution in no way compromises ecclesial communion: rather, it seeks to confirm and foster it.

I therefore urge all those called to prepare the celebration of the divine mysteries, in particular priests who exercise the ministry of liturgical presidency, to always uphold that respect for the texts and regulations of the liturgy which springs from an inner attitude of openness and trust in God, manifesting humility before His greatness and sincere fidelity to ecclesial communion.