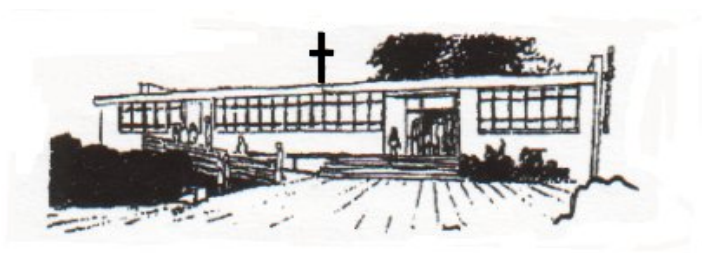


St. Joseph's Catholic Church



Fr. Andrew Fornal OP

Parish Priest

Fr. Pawel Barszczewski OP

Assistant Priest

EMERGENCY PHONE: 02 4721 8945

Please leave a detailed Message

All Souls

2nd November 2014, Year A



ANGELICO, Fra, Last Judgment 1431

Sunday Masses:

Saturday Vigil: 4:00pm (Mass in Polish)
6:00pm
Sunday: 8:30am
10:00am

Weekday Masses:

Monday–Friday 8:00am
Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

ST JOSEPH'S PRIMARY SCHOOL

Mrs Franziska Jackson—Principal

School Office Times

8:30am—4:00pm Monday to Friday

Address

94 Joseph Street
Kingswood NSW 2747

Telephone 4732 3999; Fax 4731 1432

Parish Office Hours: Tuesday, Thursday: 9:00 am – 2:00pm; Friday: 8:30am – 1:30pm

Address: 12-22 Richmond Rd, PO Box 39, Kingswood, NSW 2747; Telephone: 02 4721 4080;

LITURGICAL CELEBRATIONS / MASS INTENTIONS

SUNDAY:	10:00am	ALL SOULS DAY	For the Parish
8:30am Mass Only			
Entrance Antiphon cf. Thess 4:14; 1 Cor 15:22			
Just as Jesus died and has risen again, so through Jesus God will bring with him those who have fallen asleep; and as in Adam all die, so also in Christ will all be brought to life.			
Responsorial Psalm: The Lord is my light and my salvation.			
Monday:	8:00am	St. Martin de Porres	No Mass Intention
Tuesday:	8:00am	St. Charles Borromeo	No Mass Intention
Wednesday	8:00am	Weekday, Ordinary Time 31	No Mass Intention
Thursday	8:00am	Bl Alphonsus Navarrete & Companions	No Mass Intention
Friday	8:00am	All Saints of the Dominican Order	No Mass Intention
Saturday	8:30am	Anniversary of Deceased Dominican Brothers and Sisters	No Mass Intention

Readings: Is 25:6-9; Rom 5:5-11; Mt 11:25-30

ADORATION CHAPEL

Open during office hours or speak to Father Andrew to arrange another time.

ANOINTING:

Fr. Andrew will anoint personally if the need arises. Please see Father to arrange an anointing.

RECENTLY DECEASED:-

DECEASED ANNIVERSARY:- June Carpenter

WEEKLY ENVELOPES: BANKED \$1244.00

DONATIONS TO RENOVATION PROJECT—LAST WEEK BOX & INDIVIDUAL DONATIONS
TOTAL DONATIONS \$48,585.30

DONATIONS AND FUND-RAISING FOR OUR RENOVATION PROJECT:

If you would like to donate towards our Renovation Project please give it to Father Andrew or place it in Donation Box at the entrance to the church.

ROSARY & BENEDICTION will be held at 5:15pm before 6:00pm Mass every Saturday.

PRAYER FOR FAITH IN OUR FUTURE

Gracious God, source of all life, you call us together in faith and love as the Diocese of Parramatta.

As one body in Christ, may we respond to your Word, attend to the signs of the times, and live as your disciples in word and deed.

Renew our hearts in your Holy Spirit to grow and share our faith with the world; give us courage and grace to live faith in our future. We ask this through Christ our Lord. Amen

ST. JOSEPH'S PRAYER GROUPS

1st & 3rd Tuesdays 1:30pm at 1/23 Walter Street, Kingswood. Dianne—4731 3685.

2nd & 4th Wednesdays after morning Mass—9am to 10am in Parish Hall. Mavis—4736 4138; Teresa—4731 4222

2nd & 4th Thursday 7:00pm at 2/40 Single Road, South Penrith. Elaine—4736 8162.

In these groups we: Pray, Study the Bible, have a Teaching, Reflect & Share our Faith. You are most welcome to join us at any of these groups.

Pope Francis' Prayer Intentions for November:

The Holy Father's universal prayer intention for November is: "That the mentally disabled may receive the love and help they need for a dignified

WE PRAY FOR THE SICK: Kevin Collins, Alistair McArthur, Lawrence Devitt, John McCahon, Allan Tuckwell, Carmel Kerr, Debbie O'Connor, Roger Stevens, Cameron Stevens, Shayla, Karen Morvan, Gisela Drobiszewski, Charles Timmins, Romanie & Roland Oliveux, Barbara Thompson, Zig Barglik, Phyllis Hendrie, Mavis Murphy, Margaret Woodward, Bus Maybaum & Valerie Davies.

SICK LIST: If you have anyone for the sick list, (due to privacy laws) contact the Parish Office to fill in a form.

PLEASE PHONE THE PARISH OFFICE AT THE END OF EACH MONTH TO HAVE THE NAMES PUT ON THE SICK LIST.



**The Rosary Statue will be at the home of
Noeline Cruzado—2nd November 2014
Taline & Raphael Ghougassian—9th November 2014**

**ST JOSEPH'S PRIMARY SCHOOL
ENROLMENTS ARE NOW BEING TAKEN FOR
2015.**

**DIOCESAN WORKS FUND COLLEC-
TION will be held next weekend 8/9th No-
vember. Our quota for this quarter is
\$2441.00. Please give generously.**

**CHURCH CLEANERS NEEDED: If you
have an hour to spare to clean the Lord's
house on a Friday or Saturday morning
once every 5 or 6 weeks please ring Clare on
9623 2812 or 0432 668 724.**

**BIBLE TEACHINGS—A JOURNEY THROUGH THE
BIBLE** Tuesday 4th November over 8 weeks. Morn-
ing Session—9:00am in the Parish Hall. Topic this
week: *Egypt & Exodus and Desert Wanderings.*

CHRISTMAS CARDS are now available at the Pious
Stall. A pack of 10 \$6.00. Let's put Christ back into
Christmas.

COLUMBAN CALENDARS 2015 are now available at
the Pious Stall. Price is \$9.00.

PLAY GROUP: Mondays at 10:00am in the Par-
ish Hall, We welcome all Mothers with small chil-
dren. Please bring something to share for morning
tea. Enquiries to Lovine 0423 746 186

S.K.Y. YOUTH GROUP meet every Wednesday
from 3:00pm in the Parish Hall. All 12 to 17 years
are most welcome. Please see flyer at back of
Church.

**S.V.D.P. SUMMARY FOR THE MONTH OF
SEPTEMBER 2014:**

Number of Families assisted 35; Visits made 39;
Assistance with Electricity \$850.00; Energy A/c
\$85.00; Assistance with Water \$50.00; Phone As-
sistance \$50.00; Food Vouchers \$1370.00; Other
\$580.00; Medical \$16.00. Voluntary Hours 767.
God Bless all the Parishioners who assist the St.
Vincent de Paul.

NOVEMBER MASSES: Please fill in Envelopes
and Remembrance Book at the back of the Church
with the names of your deceased loved ones before
1st November.

**ROSARY AND PRAYERS AT THE CEME-
TRY AT 11:45AM ON SUNDAY 2ND NO-
VEMBER FOR THE DECEASED.**

On November 1st the Church celebrates the Solemnity of All Saints, a Holy Day of Obligation, honoring all those faithful in heaven. Through-
out November the Church also remembers our Faithful Departed. The
need and duty of prayer for the departed souls has been acknowledged
by the Church at all times. It is recommended in the Scriptures of the
Old Testament: "It is therefore a holy and wholesome thought to pray
for the dead, that they may be loosed from sins." (2 Macch. 12, 46).
This duty has found expression not only in public and private prayers
but especially in the offering of the Holy Sacrifice of the Mass for the
repose of souls.

Throughout November the Church prays for all who are in the purifying
fires of Purgatory, waiting for the day when they will join the company
of the saints in heaven. The celebration of Mass is the highest means
the Church can provide for charity for the dead, but we can also relieve
their sufferings through our prayers, sufferings and penances. We can
also help the Poor Souls by doing acts and prayers that have indul-
gences attached to them. There are many indulgences, applicable only
to the Souls in Purgatory, that can be obtained during the month of
November.

An indulgence is "the remission before God of the temporal punishment
due for sins already forgiven as far as their guilt is concerned." To ob-
tain this remission there are proper dispositions and certain conditions
predetermined by the Church that must be met by the faithful. The re-
mission is acquired through the intervention of the Church, who has the
power to loose and bind granted through Jesus Christ. "As minister of
the Redemption, authoritatively dispenses and applies the treasury of
the satisfaction won by Christ and the Saints" (*Enchiridion of Indul-
gences*).

In order to obtain a plenary indulgence (only one per day), the faithful
must, in addition to being in the state of grace:

— have the interior disposition of complete detachment from sin, even
venial sin; — have sacramentally confessed their sins; —

receive the Holy Eucharist (it is certainly better to receive it while par-
ticipating in Holy Mass, but for the indulgence only Holy Communion is
required); — pray for the intentions of the Supreme Pontiff.

It is appropriate, but not necessary, that the sacramental Confession
and especially Holy Communion and the prayer for the Pope's inten-
tions take place on the same day that the indulgenced work is per-
formed; but it is sufficient that these sacred rites and prayers be carried
out within several days (about 20) before or after the indulgenced act.
Prayer for the Pope's intentions is left to the choice of the faithful, but
an "Our Father" and a "Hail Mary" are suggested. One sacramental
Confession suffices for several plenary indulgences, but a separate
Holy Communion and a separate prayer for the Holy Father's intentions
are required for each plenary indulgence.

Indulgenced Acts for the Poor Souls:

A partial indulgence can be obtained by devoutly visiting a cemetery
and praying for the departed, even if the prayer is only mental.

One can gain a plenary indulgence visiting a cemetery each day be-
tween November 1 and November 8. These indulgences are applicable
only to the Souls in Purgatory.

A plenary indulgence, again applicable only the Souls in Purgatory, is
also granted when the faithful piously visit a church or a public oratory
on November 2.

In visiting the church or oratory, it is required, that one Our Father
and the Creed be recited.

Source: [http://www.catholicculture.org/culture/liturgicalyear/
activities/view.cfm?id=1178](http://www.catholicculture.org/culture/liturgicalyear/activities/view.cfm?id=1178)

General Audience: the relationship between the visible reality and spiritual nature of the Church

Vatican City, 29 October 2014 (VIS) – The Church: spiritual nature and visible reality. “Two different things or a single Church?”, said the Pope in this Wednesday's general audience, returning in his catechesis to the theme of the Church. “If the Church is always one”, he continued, “how can we understand the relationship between the visible and spiritual reality?”.

Francis commented that when we speak about visible reality we must not think only of the Pope, bishops, priests, nuns and consecrated persons. “The visible reality of the Church is constituted by the many baptised brothers and sisters throughout the world who believe, hope and love. ... The Church is all of us”. Therefore, the visible reality of the Church cannot be measured or known in its entirety. “How can we know all the wonders that Christ is capable of achieving through us, in the hearts and lives of people?” he said. “See: even the visible reality of the Church goes beyond our control, beyond our strength, and it is a mysterious reality, as it comes from God”.

To understand the relationship between the visible and spiritual realities of the Church we must look to Christ, “whose body is the Church and from whom She is generated, in an act of infinite love. Indeed, also in Christ, through the mystery of the Incarnation, we recognise a human nature and a divine reality, united in the same person in a wonderful and indissoluble way. This applies in a similar way to the Church ... who is a mystery too, in which what we are unable to see is more important than what we can see, and can be recognised only with the eyes of faith”.

The Holy Father went on to ask how visible reality could be placed at the service of the spiritual nature of the Church, explaining that it is possible by following the example of Christ, “who made use of His humanity, as He was also a man, to announce and implement the divine plan for redemption and salvation, as He was God. Through her visible reality, from all that we see, the sacraments and the witness of all Christians, the Church is called each day to be close to every person, beginning with the poor; to the suffering and the marginalised, so as to make them aware of Jesus' compassionate and merciful gaze”.

Before concluding, he asked all the faithful present to pray for the gift of faith, “so that we are able to comprehend how, despite our limits and our poverty, the Lord has truly made us instruments of His grace and the visible sign of His love for all humanity. We can become the source of scandal, it is true. But we can also become the source of witness, saying through our lives what Jesus wants from us”.