

ST. JOSEPH'S CATHOLIC CHURCH



Fr. Andrew Fornal OP, Parish Priest

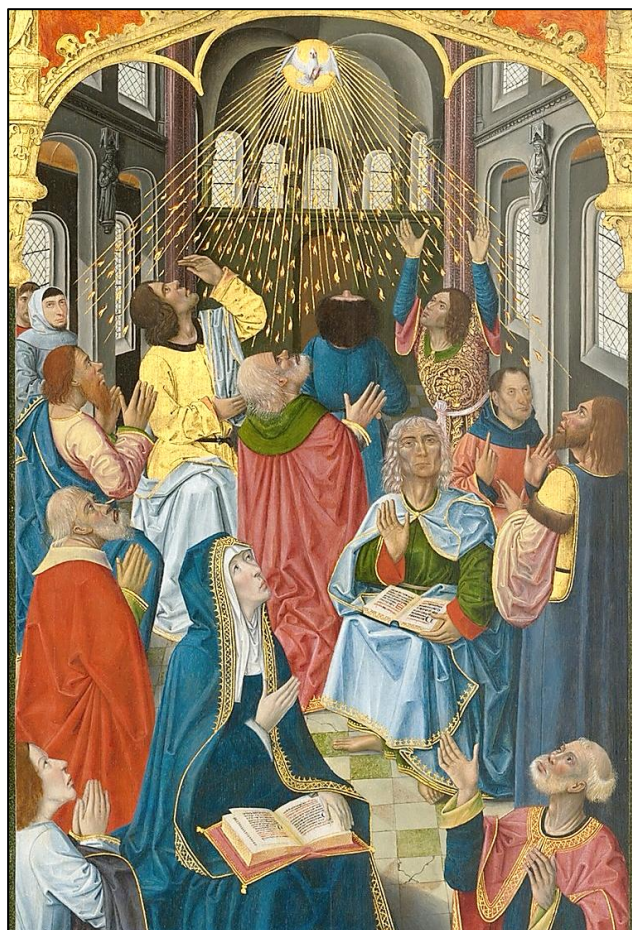
Fr. Pawel Barszczewski OP, Assistant Priest

Fr. Piotr Kruk OP

EMERGENCY PHONE: 0423 725 148 (Calls Only)

PENTECOST SUNDAY

24th May 2026, Year A/2



Pentecost, French School Detail, 1490-1500

Sunday Masses:

Saturday Vigil: 6:00pm

Sunday: 8:30am
10:00am

Weekday Masses:

Monday-Friday 8:00am

Saturday 8:30am

Sacrament of Reconciliation:

Saturday after 8:30am Mass

During Morning Adoration of the Blessed Sacrament.
(Please let the Priest know.)

ST. JOSEPH'S PRIMARY SCHOOL

Mrs. Rochelle Borg – Principal

School Office Times

8:30am - 4:00pm - Monday to Friday

Address

94 Joseph Street
Kingswood, NSW 2747

Telephone: 4726 4200

www.stjosephskingswood.catholic.edu.au

Parish Office Hours: Tuesday and Thursday 900am – 2:00pm and Friday: 9.00am – 1:00pm

Address: 12 Richmond Road, PO Box 39, Kingswood, NSW 2747 Telephone: 02 4721 4080

Email: parish@stjosephskingswood.org Web: www.stjosephskingswood.org Facebook: [stjosephkingswood](https://www.facebook.com/stjosephkingswood)

ST. JOSEPH'S CATHOLIC PARISH

LITURGICAL CELEBRATIONS / MASS INTENTIONS

First Reading: Vigil: Genesis 11:1-9 or Exodus 19:3-8, 16-20 or Ezekiel 37:1-4 or Joel 3:1-5
Day: Acts 2:1-11

Responsorial Psalm: Lord send out Your Spirit and renew the face of the earth.

Second Reading: Vigil: Romans 8:22-27 Day: Corinthians 12:3-7, 12-13

Gospel: Vigil: John 7:37-39 Day: John 20:19-23

VIGIL SATURDAY

6.00pm

Cathy & Chris (Blessings & Gifts of the Holy Spirit)

SUNDAY 8:30am

†† Annie Perry & John Joseph Perry

10:00am

For the Parish

Monday 8:00am Mary, Mother of the Church Mathew Schoemaker (Good Test Results)

Tuesday 8:00am St Philip Neri † Zbigniew Blazek

Wednesday 8.00am Week 8 Ordinary Time Living & †† Dec, Mems of the McIlvenna, Dobranski & Colreavy Families

Thursday 8.00am Week 8 Ordinary Time † Father Clinton

Friday 8.00am Week 8 Ordinary Time † Bishop Edward Kelly

Saturday 8.30am Mass of the Virgin Mary †† Franciszka & Jozef Warda

BAPTISM OR MARRIAGE:

Speak to the Priest or ring the Parish Office.

CHILDREN'S SACRAMENTS 2026

First Communion: Sunday 7th June

First Communion Sessions:

Every Sunday at 11.30am in the Parish Hall.

Please pray for our children and their families

Confirmation: Sunday 22nd November

Registration & 1st Session: 19th July

ROSARY AND BENEDICTION

During the month of May there will be Rosary, Litany of Our Lady and Benediction after all the weekday Masses.

MASS INTENTIONS

Please speak directly to one of the Priests.

RECENTLY DECEASED:

Father Clinton, Dario Tolentino

DECEASED WE PRAY FOR:

Annie Perry, John Joseph Perry, Zbigniew Blazek, Deceased Members of the McIlvenna, Dobranski & Colreavy Families, Franciszka & Jozef Warda, Bishop Edward Kelly

POPE'S MAY INTENTIONS

That Everyone Might have Food

Let us pray that everyone, from large producers to small consumers, be committed to avoid wasting food, and to ensure that everyone has access to quality food.

WE PRAY FOR THE SICK: Sr Louisa, Carolina Q. Alvarez, Jonathon Ansell, Tony Bogdanovic, Margaret Colville, Andrew & Jason Isbitski, Tony Jacobs, David Jenkins, Carmel Kerr, Lidya, John McCahon, Krystona McWhinnie, Nympha Miller, Karen Morvan, Michael Muema, Gary O'Brien, Shayla, Garry Smith, Cameron Stevens, Roger Stevens, Margaret Taylor, John Vukovic, David Wakeling, Mary Woodward.

SICK LIST: Due to privacy laws, if you have anyone for the sick list, please contact the Parish Office to fill in a form and update it at the end of each month to keep the names on the sick list.

PARISH AND THE DIOCESE

SECOND COLLECTION: **Loose: \$494.25**
 Planned Giving: \$1444
 Smart Facilities: \$820
 Project Donations: \$20

BIBLE STUDY

Every Wednesday at 9.15am in the Parish Hall. All are most welcome.

PARISH LUNCH

Our next Lunch will be Wednesday 10th June at St. Mary's Band Club. All are welcome.

PARISH MEMBERSHIP FORM

If you are new to our Parish, have not registered or want to update your information, please use the QR Code.



BISHOP'S GOOD WORKS APPEAL

This weekend we have another collection to support vital ministries in our Diocese. Our quota is \$5199. We have collected \$990.75 so far. Please give generously through the envelopes or at parracatholic.org/appeal.

AID TO THE CHURCH IN NEED

All Catholics are asked to urgently pray for and support Christians suffering in the Middle East. Visit www.rebrand.ly/EmergencyAppeal to donate.

MEN AT THE SHRINE

An hour of adoration on Wednesday 10th June from 8-9pm at the Schoenstatt Shrine in Mulgoa. See the Flyer on the noticeboard for further information.

THE GRACES OF PILGRIMAGE

A Night of Prayer & Testimony

Thursday 25th June from 7.30-9.30pm at Our Lady of the Rosary Parish Hall, Swanston Street, St Marys. Supper is provided. Bookings essential for catering at www.harvestjourneys.com/graces

SAFEGUARDING TRAINING

Safeguarding Mandatory Training.

Under the Children's Guardian Act 2019 and the NSW Child Safe Standards all volunteers are required to have completed their Safeguarding Training.

Modules 1-3 – For all Volunteers.

Modules 4/5 – For those who completed Modules 1-3 two years previously.

Module 6 – For those who have completed 4 & 5.

Go to <https://learning.safeguarding.org.au> to complete the modules online.



ADORATION OF THE BLESSED SACRAMENT

Monday – Friday 7.00am – 7.50am

Saturday – Sunday 7.30am – 8.20am

Sacrament of Reconciliation
is available during Adoration.

EUCHARIST28 PRAYER

Lord Jesus Christ, we thank you for the gift of your real presence in the Sacrament of the Holy Eucharist.

Grant us the grace to receive you reverently, worship you truly and serve you with hearts renewed.

By the power of the Holy Spirit strengthen us, so that as you gave yourself to the Father and to us, we too may offer our lives to God and to others.

Inspire and help us to serve you in those who are in need, especially the defenseless and homeless, the lonely and lost.

Unite us with your sacrifice of the Mass, so that we may truly become what we have received, the Body of Christ. Amen.

EUCHARISTIC PROCESSION

We bring Christ, present in the Eucharist, onto our streets. We entrust these streets, these homes, our daily life, to his goodness.

May our streets be streets of Jesus! May our houses be homes for him and with him! May our life of every day be penetrated by his presence.

With this gesture of Procession with the Lord, let us place under his eyes the sufferings of the sick, the solitude of young people and the elderly, temptations, fears — our entire life.

In the procession Christ is, in person, the divine Blessing for the world.

In the Corpus Domini procession, we walk with the Risen One on his journey to meet the entire world. (Pope Benedict, Corpus Christi 2005)

Web Site: <https://eucharist28.org>

POPE LEO XIV GENERAL AUDIENCE

Wednesday 13th May 2026

The Documents of the Second Vatican Council.**III. Constitution *Sacrosanctum Concilium*.****1. *The liturgy in the mystery of the Church***

Dear brothers & sisters, good morning & welcome!

Today we are beginning a new series of catecheses on the first Document issued by the Second Vatican Council: the Constitution on the sacred liturgy, *Sacrosanctum Concilium* (SC).

In drafting this Constitution, the Council Fathers sought not only to undertake a reform of the rites, but to lead the Church to contemplate and deepen that living bond which constitutes and unites her: the mystery of Christ. The liturgy touches the very heart of this mystery: it is the space, the time and the context in which the Church receives her very life from Christ. For in the liturgy, “the work of our redemption is accomplished” (SC, 2), which makes us a chosen lineage, a royal priesthood, a holy nation, a people whom God has acquired for Himself (cf. *1 Pet* 2:9).

As manifested by the threefold renewal – biblical, patristic and liturgical – that the Church underwent through the course of the twentieth century, the Mystery in question does not designate an obscure reality, but God’s salvific plan, hidden from all eternity and revealed in Christ, according to Saint Paul’s affirmation (cf. *Eph* 3:2-6). Here, then, is the Christian Mystery: the Paschal event, that is to say, the passion, death, resurrection and glorification of Christ, which is made sacramentally present to us precisely in the liturgy, so that every time we take part in the assembly gathered “in his name” (cf. *Mt* 18:20) we are immersed in this Mystery.

Christ Himself is the inner source of the mystery of the Church, the holy people of God, born from His side pierced on the cross. In the holy liturgy, through the power of His Spirit, He continues to act. He sanctifies and unites the Church, His bride, to His offering to the Father. He exercises His utterly unique priesthood, He who is present in the proclaimed Word, in the sacraments, in the ministers who celebrate, in the gathered community and, in the highest degree, in the Eucharist (cf. SC, 7). Thus, according to Saint Augustine (cf. *Sermon*, 277), in celebrating the Eucharist the Church “receives the Body of the Lord and becomes what she receives”: she becomes the Body of Christ, “a dwelling place of God in the Spirit” (*Eph* 2:22). This is the “work of our redemption”, which conforms us to Christ and builds

up in communion.

In the holy liturgy, this communion is achieved through “rites and prayers” (SC, 48). The rituality of the Church expresses her faith – in accordance with the familiar saying *lex orandi, lex credendi* – and at the same time shapes ecclesial identity: the proclaimed Word, the celebration of the Sacrament, the gestures, the silences, the space – all this represents and gives form to the people gathered by the Father, the Body of Christ, the Temple of the Holy Spirit. Every celebration thus becomes a true epiphany of the Church in prayer, as Saint John Paul II recalled (Apostolic Letter *Vicesimus quintus annus*, 9).

If the liturgy is at the service of the mystery of Christ, one understands why it has been defined as “the summit toward which the activity of the Church is directed ... the font from which all her power flows” (SC, 10). It is true that the action of the Church is not limited to the liturgy alone; however, all her activity (preaching, service to the poor, the accompaniment of human realities) converges towards this “summit”. Conversely, the liturgy sustains the faithful by immersing them ever and anew in the Pasch of the Lord and, thus, through the proclamation of the Word, the celebration of the sacraments and communal prayer, they are refreshed, encouraged and renewed in their commitment to faith and in their mission. In other words, the participation of the faithful in the liturgical action is at once “internal” and “external”. This also means that it is called to unfold in a tangible way throughout daily life, in an ethical and spiritual dynamic, so that the liturgy celebrated is translated into life and demands a faithful existence, capable of making concrete what has been experienced in the celebration: it is in this way that our life becomes a “living sacrifice, holy and acceptable to God”, fulfilling our “spiritual worship” (*Rom* 12:1).

In this way, “the liturgy daily builds up those who are within into a holy temple of the Lord” (SC, 2), and forms an open community, welcoming to all. Indeed, it is inhabited by the Holy Spirit, it introduces us into the life of Christ, it makes us His Body, and in all its dimensions, it represents a sign of the unity of the entire human race in Christ. As Pope Francis said, “the world still does not know it, but everyone is invited to the supper of the wedding of the Lamb (*Rev* 19:9)” (Apostolic Letter *Desiderio desideravi*, 5).

Dear friends, let us allow ourselves to be shaped inwardly by the rites, symbols, gestures and above all the living presence of Christ in the liturgy, which we will have the opportunity to explore in the coming Catecheses.